## MENT OF HOMELAND SECURITY mergency Management Agency al Flood Insurance Program

## **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expires February 28, 2009

Important: Read the instructions on pages 1-8.

|             | SECTION  | A - PROPERTY INF  | ORMATION  | For Insurance Company Use:   |
|-------------|--|---|---|--|
| 1           | Ruilding Owner's Name ALLMARK HOMES  |   |   | Policy Number  |
| Ā.          | iliding Street Address (including Apt., Unit, Suite, and/or Bldg. 110 TAHOE DRIVE  | No.) or P.O. Route and I                                | Box No,   | Company NAIC Number  |
|             | City State   | 7   | IP Code   |  |
| •           | POOLER GA  | 3   | 1322  |  |
|             | Property Description (Lot and Block Numbers, Tax Parcel Number LOT 222, FOREST LAKES, PHASE 3A (SUBDIVISION MAP BO   | OK 34-S, PAGES 87A-E                                    | 3)  |  |
| A4.         | Building Use (e.g., Residential, Non-Residential, Addition, Access   | sory, etc.) RESIDENTIAL                                 | _   |  |
| Α5.<br>Δ6   | Latitude/Longitude: Lat. <u>32.1483°N</u> Long. <u>081.2681°W</u> Horizon Attach at least 2 photographs of the building if the Certificate is be   | ntal Datum: LINAD 192                                   | 27⊠NAD 1983                                     |  |
| A7.         | Building Diagram Number <u>3</u>   | eing used to obtain flood                               | insurance.                                      |  |
| A8.         | For a building with a crawl space or enclosure(s), provide:  | A9. F   | or a building with an attach                    | ed garage, provide:  |
|             | Square footage of crawl space or enclosure(s)      No. of permanent flood openings in the crawl space or   | sq it a   | <ul> <li>Square footage of attach</li> </ul>    | ed garage *270 sg ft   |
|             | enclosure(s) walls within 1.0 foot above adjacent grade 0  | D,  | walls within 1.0 foot above                     | penings in the attached garage   |
|             | c) Total net area of flood openings in A8.b  | sq in c)  | Total net area of flood op                      | penings in A9.b 0 sq in  |
|             | SECTION B - FLOOD INSU   | RANCE RATE MAP (  | FIRM) INFORMATION                               |  |
|             | NFIP Community Name & Community Number B2. C   | County Name   | B   | 3. State   |
|             |  | HATHAM  |   | GA   |
| B4          | . Map/Panel Number B5. Suffix B6. FIRM Index Date  | B7. FIRM Panel<br>Effective/Revised Date                | B8. Flood                                       | B9. Base Flood Elevation(s) (Zone  |
|             | 130030 0020 C 09/20/1995   | 05/19/1987  | Zone(s) AE                                      | AO, use base flood depth)  |
| B10.        | Indicate the source of the Base Flood Elevation (BFE) data or bas  | se flood depth entered in                               |   | 19   |
|             | ☐FIS Profile ☐FIRM ☐Community Determined   | Other (Desc   |   |  |
| B11.        | Indicate elevation datum used for BFE in Item B9: NGVD 192   |   | Other (Describe)                                |  |
| B12         | Is the building located in a Coastal Barrier Resources System (CE Designation Date   | BRS) area or Otherwise F                                | Protected Area (OPA)?                           | <br>□Yes ⊠No   |
| ١.,         |  | CBRS DOPA   |   |  |
|             | SECTION C - BUILDING ELEV  | ATION INFORMATIO  | N (SURVEY REQUIRED                              | 0)   |
| C1 ļ        | Building elevations are based on: Construction Drawings* 'A new Elevation Certificate will be required when construction of th   | Building Under C  | onstruction* ⊠Fini                              | shed Construction  |
| C2. I       | Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V ( pelow according to the building diagram specified in Item A7  | ie building is complete.<br>(with BFF) AR AR/A AR       | 2/AE AD/A1 A20 AD/ALL                           | 10/10 0  |
|             | to the parameter of the | ( = 2), / (1, / (10), / (1)                             | VAL, ANA I-ASU, AR/AH, A                        | AR/AO. Complete Items C2.a-g   |
|             | Benchmark Utilized TBM   | Vertical Da   | atum <u>NGVD 29</u>                             |  |
| (           | Conversion/Comments <u>N/A</u>   |   | 05.14   |  |
| á           | Top of bottom floor (including basement, crawl space, or enclo   | sure floor) *21.8                                       | Check the measuremer<br>☑feet ☐meters (Puerto R |  |
| Ł           | o) Top of the next higher floor  |   | ⊠feet ⊡meters (Puerto R                         |  |
| c           | e) Bottom of the lowest horizontal structural member (V Zones on   |   | ☐feet ☐meters (Puerto R                         |  |
| c           | Attached garage (top of slab)  |   | ⊠feet   |  |
| €           | <ul> <li>Lowest elevation of machinery or equipment servicing the build<br/>(Describe type of equipment in Comments)</li> </ul>  |   | ⊠feet ⊡meters (Puerto R                         |  |
| f           | Lowest adjacent (finished) grade (LAG)   | <u>21</u> .0  | ⊠feet   | ico only)  |
| g           | Highest adjacent (finished) grade (HAG)  | <u>21.5</u>   | ⊠feet   | ico only)  |
| _           | SECTION D - SURVEYOR, EN   | GINEER, OR ARCHIT                                       | ECT CERTIFICATION                               | <i>y</i>   |
| This        | certification is to be signed and sealed by a land surveyor, enginee   | or architect authorized                                 | by lough as the street                          |  |
| l un        | mation. I certify that the information on this Certificate represents n<br>derstand that any false statement may be punishable by fine or impl   | ny best efforts to interpret<br>risonment under 18 U.S. | t the data available.<br>Code, Section 1001.    | A STATE OF THE PARTY OF THE PAR |
| $\boxtimes$ | Check here if comments are provided on back of form.   |   |   | A RESIGNAL.  |
|             | ifier's Name   | License Numbe   | er  | - fea hall   |
| Jose        | eph A. Hale, Jr.  Company Name   | GA RLS# 2886  |   | _ NO. 2886   |
| 100         | stered Land Surveyor Kern-Coleman & Co.  |   |   | 6.2807   |
| Add<br>6 Ma | ress City<br>all Court Savannah  | State<br>GA   | ZIP Code  | S Source Set   |
|             | ature / / / Date   | Telephone   | 31406   | - A. MAL 34  |
|             | Joe a. Cral 1 06/28/07   | 912-354-8400  |   | The same of the sa |
|             |  |   |   |  |

|   | ti information fro  | m Section A.   | For Insurance Company Ute:  |
|---|---|--|---|
| ORTANT: In these spaces, copy                             | the corresponding information from  | nd Box No.   | Policy Number   |
| ding Street Address (including Apt., Unit,<br>TAHOE DRIVE | State   | ZIP Code<br>31322  | Company NAIC Number   |
| )LER  | GA  | UTEST CERTIFICATION  | (CONTINUED)   |
| SECTION D -   | SURVEYOR, ENGINEER, OR ARCH   | HECT CERTIFICATION   | and contract  |
| y both sides of this Elevation Certificate                | for (1) community official, (2) insurance a   | agent/company, and (3) buildi                                | ng owner.   |
| ments   | TIFICATE IS LOCATED ON THE RECOR  | RDED SUBDIVISION PLAT:                                       |   |
| P OF FIRE HYDRANI, ELEVATION 25                           | .0 /  |  |   |
| AREAS IN SECTIONS A8.a AND A9.a                           | ARE APPROXIMATE.<br>R THE ENCLOSURE (GARAGE) FLOOF  | R. THERE IS LIVING SPACE                                     | ABOVE THE ENCLOSURE (GARAGE).   |
| = = = ATION IN SECTION C2 e IS FO                         | R THE TOP OF PLATFORM FOR THE A   | AIR-CONDITIONING UNIT.                                       |   |
| nature 6 4 0  |   | Date<br>06/28/07   | Check here if attachments   |
| pec a, halo   | WEORMATION (SURVEY NOT  | REQUIRED) FOR ZONE   | AO AND ZONE A (WITHOUT BFE)   |
| SECTION E - BUILDING ELEVAT                               | ION NEORMATION (CONT.   |  | OMP E request complete Sections A, B.                                     |
| r Zones AO and A (without BFE), comp                      | lete Items E1-E5. If the Certificate is interest, if available. Check the measurement to the leaving and check the appropriate boxes. | nded to support a LOMA or L<br>used. In Puerto Rico only, en | OMR-F request, complete Sections A, B, ter meters.                        |
| = : elevation information for Ine                         | following and check the spring  |  |   |
| grade (HAG) and the lowest adjacer                        | it grade (LAG).   | feet _ mete  | ers L above of L  |
| a) Top of bottom floor (including bas                     | nement, crawl space, or enclosure) is sement, crawl space, or enclosure) is   | feet   | ers above or below the LAG.   |
| " " Diamond 6 8 With Delli                                | nanent 11000 openings pro   | n A Items 8 and/or 9 (see pag<br>meters above or             | be 8 of Instructions), the next higher floor below the HAG.               |
| (elevation C2.b in the diagrams) or                       |   | pove or below the HAG.                                       |   |
| Autobad garage (top of slab) is                           | Teet [ Interess [ ] as  |  | ers above or below the HAG.   |
| <ol> <li>Top of platform of machinery and/or</li> </ol>   | r equipment servicing the banding in  | floor elevated in accordance                                 | with the community's floodplain management                                |
| 5. Zone AO only: If no flood depth nu                     | Unknown. The local official must certify  | this information in Section G                                |   |
| ordinance? Yes NO SECTION F                               | - PROPERTY OWNER (OR OWNER  | R'S REPRESENTATIVE)  | CERTIFICATION   |
|   | La completes Sections   | A R and E for Zone A (Willing                                | out a FEMA-issued or community-issued BFE)                                |
| The property owner or owner's authorized                  | d representative who completes sections ents in Sections A, B, and E are correct to   | o the best of my knowledge.                                  |   |
| Property Owner's or Owner's Authorized                    | Representative's Name   |  |   |
|   | City  | У  | State ZIP Code  |
| Address   | Dat   | te   | Telephone   |
| Signature   |   |  |   |
| Comments  |   |  | Check here if attachme  |
|   | SECTION G - COMMUNITY IN  | FORMATION (OPTIONA   | L)  |
| - William   | SECTION G - COMMONT I III   | ty's floodplain management o                                 | ordinance can complete Sections A, B, C (or E), used in Items G8. and G9. |
| ad C of this Elevation Cettilicate. Comp                  | note the approx   |  | is a seed curreyor engineer, or architect wh                              |
| The information in Section C Wi                           | as taken from other documentation that he   | as been of the elevation data                                | in the Comments area below.)  |
|   | Cootion E for a hilliming located in 4010   | 71 (1110110-11   |   |
| 33. The following information (Item                       | ns G4G9.) is provided for community floo  |  |   |
| G4. Permit Number   | G5. Date Permit Issued  | G6. Date Certifica   | te Of Compliance/Occupancy Issued   |
|   | New Construction Substa   | antial Improvement   | g <u></u>   |
| G7. This permit has been issued for                       | I MEM COllagadori   |  | meters (PR) Datum   |
| 38. Elevation of as-built lowest floor (inc               | cluding basement) of the building:  | feet   | meters (PR) Datum   |
| G9. BFE or (in Zone AO) depth of floodi                   | ng at the building 55.  | Title  |   |
| Local Official's Name                                     |   | Telephone  |   |
| Community Name  |   | Date   |   |
| Signature   |   |  |   |
| Comments  |   |  |   |
|   | 1   |  |   |
|   |   |  | Replaces all previous ed  |
|   |   |  |   |

## Building Photographs See Instructions for Item A6.

| C) Say Otropt Address | (including Aut Huit Ouits a | and/or Bldg. No.) or P.O. Route and Box No. | For Insurance Company Use: |
|-----------------------|-----------------------------|---|----------------------------|
|                       | Policy Number               |   |                            |
| 110 TAHOE DRIVE       |                             |   |                            |
| City                  | State                       | ZIP Code                                    | Company NAIC Number        |
| POOLER                | GA                          | 31322                                       |                            |
|                       |                             |   |                            |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.

> **FRONT** 06/28/07

REAR 06/28/07





REAR 06/28/07

SIDE 06/28/07





## Building Photographs Continuation Page

|                    |               |          | For Insurance Company Use: |
|--------------------|---------------|----------|----------------------------|
| ing Street Address | Policy Number |          |                            |
| 110 TAHOE DRIVE    |               |          |                            |
| City               | State         | ZIP Code | Company NAIC Number        |
| POOLER             | GA            | 31322    |                            |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

SIDE 06/28/07

SIDE 06/28/07



