National Flood Insurance Program

everyone

U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

## **ELEVATION CERTIFICATE**

Important: Read the instructions on pages 1-8.

OMB No. 1660-0008 Expires February 28, 2009

SECTION A - PROPERTY INFORMATION For Insurance Company Use: Building Owner's Name Policy Number DAL CONSTRUCTION COMPANY, INC A2. Building Street Address (Including Apt., Unit, Suite, and/or Bidg. No.) or P.O. Route and Box No. Company NAIC Number #365 BRIGHTON WOODS DRIVE City POOLER State GA ZIP Code 31322 Property Description (Lot and Block Numbers, Tex Parcel Number, Legal Description, etc.)
LOT 1 THE GROVE AT BRIGHTON WOODS A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) ACCESSORY A5. Latitude/Longitude; Lat. N 32^ 06' 57.8" Long. W 81^ 15' 49.1" Horlzontal Datum: NAD 1927 NAD 1983 A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. A7. Building Diagram Number 1 A8. For a building with a crawl space or enclosure(s), provide A9. For a building with an attached garage, provide: a) Square footage of crawl space or enclosure(s) N/A sqft a) Square footage of attached garage sq ft b) No. of permanent flood openings in the crawl space or b) No. of permanent flood openings in the attached garage enclosure(s) walls within 1.0 foot above adjacent grade N/A walls within 1.0 foot above adjacent grade N/A c) Total net area of flood openings in A8.b N/A sa In c) Total net area of flood openings in A9.b N/A sq In SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION B1. NFIP Community Name & Community Number B2. County Name B3. State CITY OF POOLER 130261 CHATHAM (INCORPORATED) B4. Map/Panel Number B5. Suffix " B6. FIRM Index **B7. FIRM Panel** 88. Flood B9. Base Flood Elevation(s) (Zone Date Effective/Revised Date Zone(s) AO, use base flood depth) 130261 0001 09/30/81 09/30/81 A5 16.0 B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Itam B9. ☑ FIRM ☐ Community Determined ☐ Other (Describe) B11. Indicate elevation datum used for BFE in Item B9: ☑ NGVD 1929 Other (Describe) □ NAVD 1988 B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? □Yes ⊠No Designation Date CBRS OPA SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) C1. Building elevations are based on: ☐ Construction Drawings\* Building Under Construction\* 'A new Elevation Certificate will be required when construction of the building is complete. C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7. Benchmark Utilized 18.08 Vertical Datum NGVD 1929 Conversion/Comments NONE Check the measurement used. Top of bottom floor (including basement, crawl space, or enclosure floor)\_ 17.0 ☑ feet ☐ metere (Puerto Rico only) Top of the next higher floor N/A.\_ ☐ feet ☐ meters (Puerto Rico only) Bottom of the lowest horizontal structural member (V Zones only) N/A. ☐ feet ☐ meters (Fuerto Rico only) d) Attached garage (top of slab) ☐ feet ☐ meters (Puerto Rico only) N/A.\_ Lowest elevation of machinery or equipment servicing the building Θ) N/A. ☐ feet ☐ meters (Puerto Rico only) (Describe type of equipment in Comments) f) Lowest adjacent (finished) grade (LAG) <u> 15.1</u> ☑ feet ☐ meters (Puerto Rico only) Highest adjacent (finished) grade (HAG) g) 16.4 ☑ feet ☐ meters (Puerto Rico only) SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the date evallable. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. Check here if comments are provided on back of form. Certifier's Name DAVID A. BRUNSON License Number 2538 THE REGISTERED LAND SURVEYOR Company Name SOUTHEAST GEORGIA SURVEYING & MAPPING . ..dress 518 EDSEL DRIVE SUITE O CIty RICHMOND HILL State GA ZIP Code 31324 Date 5/20/08 Signature, Telephone 912-756-2211

everyone

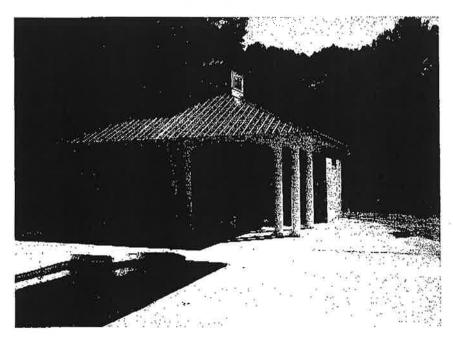
| - A   |  |  | W                                | The state of the s |  |
|---|--|--|----------------------------------|--|--|
| IMPORTANT: In these spaces, copy the responding Information from Section A.   |  |  | on A.                            | For Insurance Company Use:   |  |
| Bullding Street Address (Including Ap<br>#365 BRIGHTON WOODS DR   | ot., Unit, Suite, and/or Bldg. No.)  | or P.O. Route and Box N                      | 0.                               | Policy Number  |  |
| City POOLER State GA ZIP Code   |  | *  | 4 0                              | Company NAIC Number  |  |
| OF APPLA  | N.D. OUDWINGS BUCH   |  |                                  | The winds and the  |  |
| A) 4  | ND - SURVEYOR, ENGINE  |  |                                  |  |  |
| Copy both sides of this Elevation Cer   |  |  |                                  |  |  |
| Comments JOB #07-79 LOT 1 THE HEATER, HEAT PUMP, AIR CONDI  | GROVE AT BRIGHTON WOOI<br>TIONER OR ELEVATOR.  | OS . SRTUCTURE IS RE                         | STROOMS FOR POOL. T              | HERE IS NO FURNACE, WATER  |  |
|   |  | * _  |                                  | s'   |  |
| Signature —   | (100)  | Date 5/20/0                                  | 8                                | C Charles and A and A  |  |
| SECTION E - BUILDING ELE  | VATION INFORMATION (S  | URVEY NOT REQUIR                             | ED) FOR ZONE AO A                | Check here if attachments  ND ZONE A (WITHOUT BFE)   |  |
|   |  |  |                                  |  |  |
| For Zones AO and A (without BFE), and C. For Items E1-E4, use natural E1. Provide elevation information for grade (HAG) and the lowest ad | grade, if available. Check the nor the following and check the applacent grade (LAG).            | neasurement used. In Purpriete boxes to show | erto Rico only, enter mete       | ra.  |  |
| a) Top of bottom floor (Including     b) Top of bottom floor (Including     E2. For Building Diagrams 6-8 with                            | basement, crawl space, or enc<br>basement, crawl space, or enc<br>permanent flood openings provi | losure) is                                   | feet meters ebo                  | bove or D below the LAG.   |  |
| (elevation C2.b in the diagrams<br>E3. Attached gerage (top of slab) is   | ) of the building is   | , let meters l                               | ] above or 🔲 below the !         | HAG.   |  |
| E4. Top of platform of machinery and/or equipment servicing the building is   |  |  |                                  |  |  |
| E6. Zone AO only: If no flood depth ordinance?  | number is available, is the top o  | of the bottom floor elevate                  | ed in accordance with the        | community's floodplain management  |  |
| SECTIO  | NF - PROPERTY OWNER (  | OR OWNER'S REPRE                             | SENTATIVE) CERTIF                | ICATION  |  |
| The property owner or owner's author  | ized representative who comple   | tes Sections A, B, and E                     | for Zone A (without a FEN        |  |  |
| or Zone AO must sign here. The state  |  | are correct to the best of r                 | ту клошедде.                     | •  |  |
| Address   | N/A  | City   | State                            | ZIP Code   |  |
| Signature   |  | Date   | Telephor                         | ±1   |  |
| Comments  | * 4  | Date   | Telebuor                         | 100  |  |
| Onlineing   |  |  |                                  |  |  |
| (4):<br>(4):  |  |  |                                  | ☐ Check here if attachments  |  |
|   |  | UNITY INFORMATIO                             |                                  |  |  |
| he local official who is authorized by la<br>nd G of thie Elevation Certificate. Com  | w or ordinance to administer the   | community's floodplain i                     | management ordinance consequence | an complete Sections A, B, C (or E),   |  |
| 31. 🔲 🐭 The Information in Section C  |  | ation that has been signe                    | d and sealed by a license        | d surveyor, engineer, or architect who   |  |
|   | ed Section E for a building locate   |  |                                  |  |  |
|   | ms G4G9.) is provided for com-   |  |                                  |  |  |
| G4. Permit Number   | G5. Date Permit Issued   |  | Date Certificate Of Comp         | llance/Occupancy Issued  |  |
| 7. This permit has been Issued for:   | ☐ New Construction   | Substantial Improvement                      | ent                              | 394  |  |
| 8. Elevation of as-built lowest floor (Inc  |  |  | meters (PR) Detum                |  |  |
| 9. BFE or (In Zone AO) depth of floodi  | ng at the building elte:   |  | meters (PR) Datum                |  |  |
| Local Official's Name   | N/A  | Title  |                                  | *  |  |
| Community Name  |  | Telephone                                    |                                  | N 103  |  |
| Signature   | 0  | Date   |                                  | X  |  |
| ımente  | 30/Japana  | <del>o ng munima' sa s</del> o               |                                  |  |  |
|   |  | 6  | 20                               |  |  |
|   |  |  |                                  |  |  |
| 10 S  |  |  |                                  | ☐ Check here if attachments  |  |

## Building Photographs See Instructions for Item A6.

| building Street Address (Including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>#365 BRIGHTON WOODS DRIVE | For Insurance Company Use: Policy Number |
|--|--|
| City POOLER State GA ZIP Code 31322  | Company NAIC Number                      |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.

## FRONT VIEW 05/20/08



**REAR VIEW 05/20/08** 

