

site data

|                        |                                |
|------------------------|--------------------------------|
| ZONING:                |                                |
| PROPERTY OWNER:        | HOME DEPOT USA, INC.           |
| PARCEL ID:             | 50017C01002                    |
| PROPOSED USE:          | RETAIL                         |
| EXISTING ZONING:       | HEAVY COMMERCIAL (C-2)         |
| ADJACENT ZONING NORTH: | PLANNED DEVELOPMENT (PD)       |
| ADJACENT ZONING SOUTH: | HEAVY COMMERCIAL (C-2)         |
| ADJACENT ZONING EAST:  | HEAVY COMMERCIAL (C-2)         |
| ADJACENT ZONING WEST:  | PLANNED UNIT DEVELOPMENT (PUD) |

|                            |        |
|----------------------------|--------|
| SITE LAYOUT DATA:          |        |
| MINIMUM DRIVE AISLE WIDTH: | 24'    |
| STANDARD PARKING STALL:    | 9'x20' |

**PARKING DATA:**  
REQUIRED: 1 PARKING SPACE PER 250 SF GFA. 134,245 SQUARE FEET GFA REQUIRES 537 PARKING SPACES.  
EXISTING PROVIDED: 616 STANDARD PARKING SPACES + 10 ACCESSIBLE PARKING SPACES = 626 PARKING SPACES TOTAL ON SITE.  
PROPOSED PROVIDED: 595 STANDARD PARKING SPACES + 10 ACCESSIBLE PARKING SPACES  
+10 LARGE FORMAT EQUIPMENT + 8 TRUCK RENTAL = 623 PARKING SPACES TOTAL ON SITE.  
DELIVERIES: ALL DELIVERIES SHALL BE MADE USING EXISTING LOADING DOCK ON WEST END OF STORE, BEHIND THE GARDEN CENTER.  
EQUIPMENT RENTAL: ANY EQUIPMENT BEING RENTED OR RETURNED THAT IS TOO LARGE TO CARRY MUST BE PARKED IN THE RESERVED PARKING STALLS ADJACENT TO THE TOOL RENTAL CENTER. ANY VEHICLES FOUND TO BE OBSTRUCTING THE FLOW OF TRAFFIC OR SITE CIRCULATION MAY BE SUBJECTED TO CODE ENFORCEMENT VIOLATIONS.

|               |     |
|---------------|-----|
| SETBACK DATA: |     |
| FRONT         | 60' |
| SIDE          | 10' |
| REAR          | 10' |

|                        |                     |
|------------------------|---------------------|
| BUILDING DATA:         |                     |
| EXISTING BUILDING AREA |                     |
| EX. THE HOME DEPOT:    | 108,000 SQUARE FEET |
| EX. GARDEN CENTER:     | 22,184 SQUARE FEET  |
| TOTAL                  | 130,184 SQUARE FEET |

|                         |                   |
|-------------------------|-------------------|
| PROPOSED BUILDING AREA  |                   |
| PR. TOOL RENTAL CENTER: | 1,770 SQUARE FEET |
| PR. MAINT. ROOM:        | 318 SQUARE FEET   |
| PR. BULK STORAGE:       | 1,973 SQUARE FEET |
| TOTAL                   | 4,061 SQUARE FEET |

|                     |                     |
|---------------------|---------------------|
| NEW BUILDING AREA   |                     |
| EX. BUILDING TOTAL: | 130,184 SQUARE FEET |
| PR. BUILDING TOTAL: | 4,061 SQUARE FEET   |
| TOTAL               | 134,245 SQUARE FEET |

|                               |        |
|-------------------------------|--------|
| BUILDING HEIGHT:              |        |
| ALLOWABLE BUILDING HEIGHT:    | 60'    |
| EXISTING BUILDING HEIGHT:     | 40'    |
| PROPOSED HEIGHT OF EXPANSION: | 24'-8" |
| PROPOSED NO. OF STORIES:      | 1      |

|                           |  |
|---------------------------|--|
| SITE AREA CALCULATIONS:   |  |
| TOTAL SITE AREAS:         |  |
| PARCEL ACREAGE:           | 798.934 SQUARE FEET (18.341 ACRES)                     |
| LIMITS OF DISTURBANCE:    | 10,352 SQUARE FEET (0.238 ACRES)                       |
| EXISTING IMPERVIOUS AREA: | 551,078 SQUARE FEET (12.651 ACRES)                     |
| EXISTING PERVIOUS AREA:   | 247,856 SQUARE FEET (5.690 ACRES) (31% OF PARCEL AREA) |
| PROPOSED IMPERVIOUS AREA: | 551,078 SQUARE FEET (12.651 ACRES)                     |
| PROPOSED PERVIOUS AREA:   | 247,856 SQUARE FEET (5.690 ACRES) (31% OF PARCEL AREA) |

**STATE WATERS:**  
NO STATE WATERS ARE PRESENT ON THE SUBJECT SITE.

**WETLANDS:**  
NO WETLANDS ARE PRESENT ON THE SUBJECT SITE.

**WELLS:**  
NO WELLS ARE PRESENT ON THE SUBJECT SITE.

**SPECIAL NOTE:**  
CHANGES MADE TO THE DESIGN IDENTIFIED ON THESE DRAWINGS AND/OR ASSOCIATED SPECIFICATIONS SHALL BE SUBMITTED TO THE ENGINEER/ARCHITECT OF RECORD FOR REVIEW AND APPROVAL PRIOR TO MAKING ANY MODIFICATIONS TO THE PROJECT. ANY DESIGN MODIFICATIONS, AS WELL AS ANY COSTS ASSOCIATED WITH SUCH MODIFICATIONS, MADE WITHOUT THE ENGINEER OF RECORD'S WRITTEN APPROVAL SHALL BECOME THE RESPONSIBILITY OF THE CONTRACTOR.

FINAL SITE PLAN

project owner



basis of information

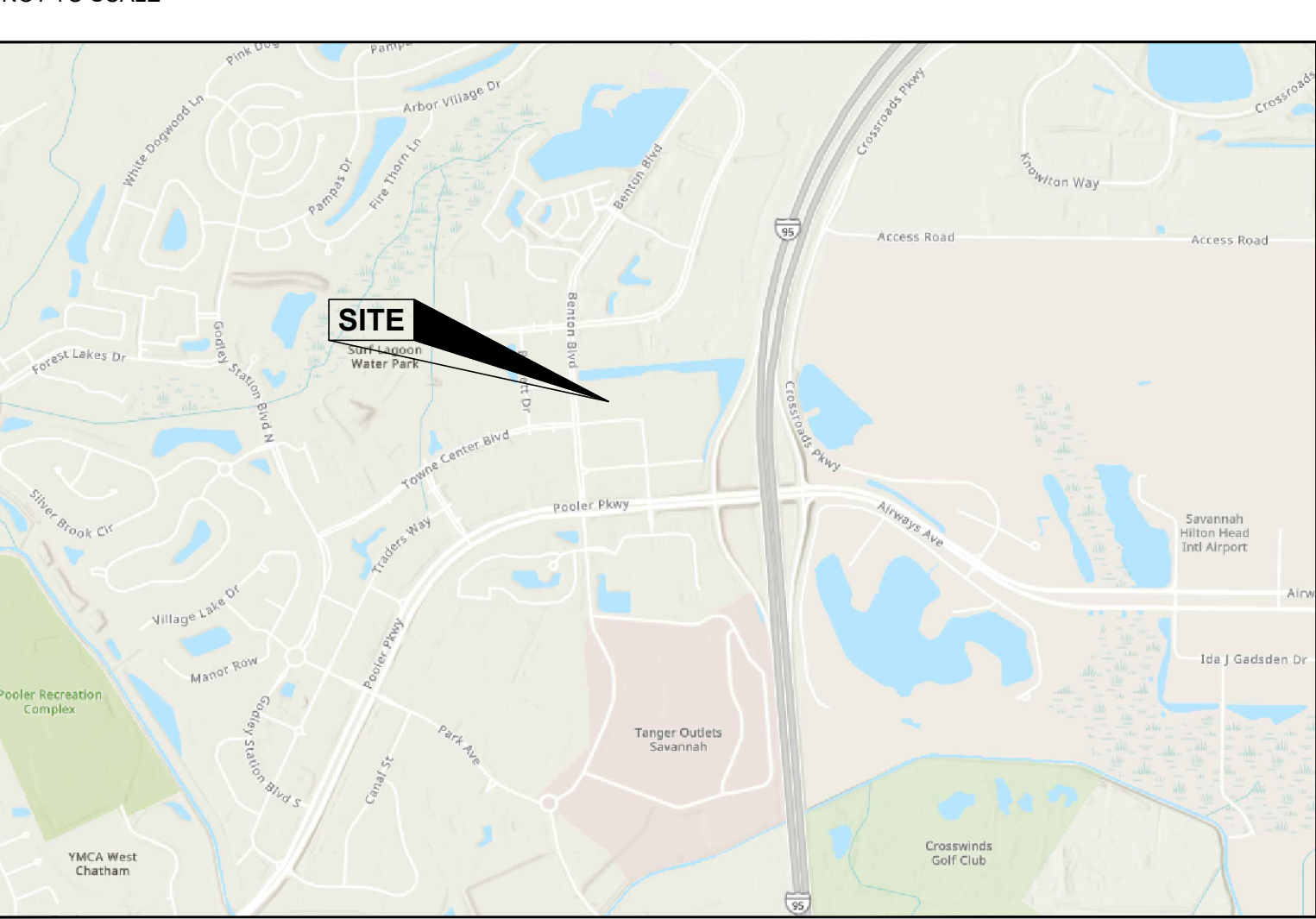
- A. ALL EXISTING CONDITIONS, TOPOGRAPHY, UTILITIES, EASEMENTS & LEGAL DESCRIPTION AREA AS TAKEN FROM A SURVEY OF LAND SITUATED IN THE CITY OF POOLER, CHATHAM COUNTY, GEORGIA, DATED 7/18/2024.  
AS PREPARED BY: MSP & ASSOCIATES LAND SURVEYING, INC., 301 E HILLCREST DR., GREENVILLE, SC 29609, TEL: 864.370.2232, CONTACT: MICHAEL S. PERDUE, GAPLS #2776
- B. ALL DESIGN INFORMATION BASED ON SOIL CONDITIONS INFORMATION OBTAINED FROM SOILS REPORT DATED 10/02/2024.  
AS PREPARED BY: ECS SOUTHEAST, LLC, 5574 EXPORT BLVD., SAVANNAH, GEORGIA 31408, TEL: 912.966.2527, CONTACT: XAVIER R. MIRANDA, P.E.

survey data

HORIZONTAL DATUM - BASED UPON THE GEORGIA STATE PLANE COORDINATE SYSTEM NAD83, US SURVEY FEET. SAID BEARINGS ORIGINATED FROM SAID COORDINATE SYSTEM BY GPS OBSERVATIONS AND OBSERVATION OF SELECTED STATIONS IN THE NATIONAL GEODETIC SURVEY CONTINUOUSLY OPERATING REFERENCE STATION (NGS CORS) NETWORK. VERTICAL DATUM - NAVD 88

**FLOODPLAIN DATA:**  
THE PROPERTY LIES WITHIN FLOOD ZONE X (UNSHADED) - FLOOD ZONE "X", INDICATES AN AREA OUTSIDE OF THE SPECIAL FLOOD HAZARD AREA. REFERENCE COMMUNITY MAP NUMBERS 13051C0038J, EFFECTIVE AUGUST 16, 2018.

site vicinity map



project contacts

**CIVIL ENGINEER**  
WD PARTNERS  
7007 DISCOVERY BLVD  
DUBLIN, OHIO 43017  
TEL: 380.250.0919  
CONTACT: SALLY GOLDMAN, P.E.

**CITY OF POOLER PLANNING & ZONING**  
100 US HIGHWAY 80 SW  
POOLER, GA 31322  
PHONE: 912.748.7261

**LANDSCAPE ARCHITECT**  
WD PARTNERS  
7007 DISCOVERY BLVD  
DUBLIN, OHIO 43017  
TEL: 614.634.7126  
CONTACT: BRIAN FRIDENMAKER

**OWNER**  
THE HOME DEPOT  
24455 PACES FERRY ROAD  
ATLANTA, GEORGIA 30339  
CONTACT: JOHN CHESCAVAGE

**24 HOUR CONTACT**  
190 POOLER PKWY  
POOLER, GEORGIA 031322  
TEL: 912.748.1642  
CONTACT: SCOTT FOUND

drawing index

sheet no. sheet name last revision date

|  |   |
|--|---|
| civil                                      |   |
| C0.1                                       | COVER SHEET AND INDEX                       |
| C0.2                                       | GENERAL NOTES                               |
| BOUNDARY AND TOPOGRAPHIC SURVEY (2 SHEETS) |   |
| C1.0                                       | SITE DEMOLITION PLAN                        |
| C1.1                                       | SITE IMPROVEMENT PLAN                       |
| C1.2                                       | SITE GRADING AND DRAINAGE PLAN              |
| C1.2A                                      | ENLARGED SITE GRADING AND DRAINAGE PLAN     |
| C1.3                                       | BUILDING ELEVATIONS & MATERIALS             |
| C1.4                                       | FIRE PROTECTION PLAN (FOR INFORMATION ONLY) |
| C1.5                                       | SITE DETAILS                                |
| L1.01                                      | LANDSCAPE PLAN                              |

DEPARTMENT OF PLANNING & DEVELOPMENT  
APPROVED BY: Charles  
DATE: 03:11 pm, Dec 11 2025

wd  
7007 DISCOVERY BLVD  
DUBLIN, OH 43017  
614.634.7000 T  
WDPARTNERS.COM

THE HOME DEPOT



POOLER  
TRC + BULK STORAGE  
ADDITION  
STORE#: 0179  
190 POOLER PKWY  
POOLER, GA 031322



|             |          |
|-------------|----------|
| ISSUE DATES |          |
| ENTITLEMENT | 07/08/25 |
| PERMIT      | 00/00/00 |
| BID         | 00/00/00 |

|           |          |
|-----------|----------|
| REVISIONS |          |
| R1        | 10/03/25 |
| R2        | 10/24/25 |

COVER SHEET AND INDEX

WD PROJECT NUMBER  
HDPTR0018

C0.1



| EXISTING                           |  | PROPOSED                      |  | EXISTING                            |  | PROPOSED |  |
|------------------------------------|--|-------------------------------|--|-------------------------------------|--|----------|--|
| AERIAL TARGET / HORIZONTAL CONTROL |  | FLOOR/YARD DRAIN              |  | TELECOMMUNICATION/ LIGHT/POWER POLE |  |          |  |
| AERIAL TARGET / VERTICAL CONTROL   |  | GAS LINE VENT                 |  | TELECOMMUNICATION/ POWER POLE       |  |          |  |
| BENCHMARK FOUND                    |  | GAS MANHOLE                   |  | TELEPHONE (PAY)                     |  |          |  |
| BENCHMARK SET                      |  | GAS METER                     |  | TELEPHONE BOOTH                     |  |          |  |
| CONCRETE MONUMENT FOUND            |  | GAS VALVE                     |  | TELEPHONE PEDESTAL                  |  |          |  |
| DRILL HOLE FOUND                   |  | GAS WELL                      |  | TOWER                               |  |          |  |
| DRILL HOLE SET                     |  | GASOLINE PUMP                 |  | TRAFFIC PULL-BOX                    |  |          |  |
| GOVERNMENT DISK FOUND              |  | GREASE INTERCEPTOR            |  | TRAFFIC SIGNAL STRAIN/SUPPORT POLE  |  |          |  |
| IRON PIN FOUND (NO I.D. CAP)       |  | GLYUWIRE ANCHOR               |  | TRANSFORMER/ TRANSFORMER PAD        |  |          |  |
| IRON PIN FOUND W/I.D. CAP          |  | HANDICAP PARKING              |  | TREE, DECIDUOUS                     |  |          |  |
| IRON PIN SET W/I.D. CAP            |  | LANDSCAPE ROCK                |  | TREE, EVERGREEN                     |  |          |  |
| IRON PIPE FOUND                    |  | ROADWAY LIGHT POLE            |  | TREE, STUMP                         |  |          |  |
| IRON PIPE SET                      |  | MAIL BOX                      |  | UNKNOWN MANHOLE                     |  |          |  |
| MAGNETIC NAIL FOUND                |  | MONITORING WELL               |  | UNKNOWN OBJECT                      |  |          |  |
| MAGNETIC NAIL SET                  |  | NEWSPAPER BOX                 |  | UNKNOWN POLE                        |  |          |  |
| MINE SPIKE FOUND                   |  | OIL TANK                      |  | UNKNOWN VALVE                       |  |          |  |
| MINE SPIKE SET                     |  | OIL WELL                      |  | UNKNOWN WELL                        |  |          |  |
| MONUMENT BOX FOUND                 |  | PARKING METER                 |  | WATER GATE VALVE                    |  |          |  |
| P. K. NAIL FOUND                   |  | POST/BOLLARD                  |  | WATER LINE VENT                     |  |          |  |
| RAILROAD SPIKE FOUND               |  | POWER LINE MARKER             |  | WATER MANHOLE                       |  |          |  |
| RAILROAD SPIKE SET                 |  | POWER POLE                    |  | WATER METER                         |  |          |  |
| SECTION CORNER                     |  | POWER/LIGHT POLE              |  | WATER SERVICE STOP                  |  |          |  |
| SECTION HALF                       |  | RAILROAD CROSSING             |  | WATER WELL                          |  |          |  |
| STONE FOUND                        |  | RAILROAD GATE                 |  | YARD/LANDSCAPE LIGHT                |  |          |  |
| TACKED HUB FOUND                   |  | RAILROAD SIGNAL               |  | YARD/LANDSCAPE LIGHT (DOUBLE)       |  |          |  |
| TACKED HUB SET                     |  | RUNOFF FLOW                   |  | DETECTABLE WARNING                  |  |          |  |
| 1 POST SIGN (BACK TO BACK)         |  | SANITARY LINE MARKER          |  | HEAVY DUTY ASPHALT PAVING           |  |          |  |
| 2 POST SIGN (BACK TO BACK)         |  | SANITARY LINE VENT            |  | CONCRETE PAVING/SIDEWALK            |  |          |  |
| BARBEQUE GRILL                     |  | SANITARY MANHOLE              |  | INLET/OUTLET PROTECTION             |  |          |  |
| BUSH/SHRUB                         |  | SANITARY VALVE/ CLEANOUT      |  | ADA ACCESSIBLE ROUTE (3 MIN WIDTH)  |  |          |  |
| CATCH BASIN, ROUND                 |  | SATELLITE DISH                |  | CABLE LINE                          |  |          |  |
| CATCH BASIN, SQUARE                |  | SEPTIC TANK                   |  | CONTOUR                             |  |          |  |
| CURB INLET                         |  | SIGN LUMINAIRE                |  | CROWN LINE                          |  |          |  |
| CURB BREAK                         |  | SOIL BORING                   |  | DRAINAGE SWALE                      |  |          |  |
| ELECTRIC BOX                       |  | SPOT ELEVATION                |  | ELECTRIC LINE                       |  |          |  |
| ELECTRIC CONDUIT                   |  | STORM CLEANOUT                |  | FIRE LINE                           |  |          |  |
| ELECTRIC MANHOLE                   |  | STORM MANHOLE                 |  | GAS LINE                            |  |          |  |
| ELECTRIC METER                     |  | TELECOMMUNICATION LINE MARKER |  | IRRIGATION LINE                     |  |          |  |
| ELECTRIC VAULT                     |  | TELECOMMUNICATION MANHOLE     |  | IRRIGATION SLEEVE                   |  |          |  |
| EMERGENCY OVERFLOW ROUTING         |  | TELECOMMUNICATION POLE        |  | LIMITS OF CONSTRUCTION              |  |          |  |
| FDC CONNECTION                     |  | TELECOMMUNICATION VAULT       |  | SANITARY SEWER LINE                 |  |          |  |
| FIRE HYDRANT                       |  | TELECOMMUNICATION/ LIGHT POLE |  | STORM SEWER LINE                    |  |          |  |
| FLAG POLE                          |  |                               |  | TELEPHONE LINE                      |  |          |  |
|                                    |  |                               |  | WATER LINE                          |  |          |  |

|             |                                     |            |                            |
|-------------|-------------------------------------|------------|----------------------------|
| AC          | ASPHALT CONCRETE                    | MJ         | MECHANICAL JOINT           |
| APPR. LOC   | APPROXIMATE LOCATION                | NIC        | NOT IN CONTRACT            |
| ASSY        | ASSEMBLY                            | OHP        | OVERHEAD POWER             |
| B/C         | BACK OF CURB                        | OHT        | OVERHEAD TELEPHONE         |
| B/W         | BOTTOM OF WALL                      | PC         | POINT OF CURVATURE         |
| C&G         | CURB AND GUTTER                     | PE         | POLYETHYLENE               |
| CL          | CENTERLINE                          | PED.       | PEDESTAL                   |
| CMP         | CORRUGATED METAL PIPE               | PI         | POINT OF INTERSECTION      |
| CO          | CLEAN OUT                           | P/L        | PROPERTY LINE              |
| CONC.       | CONCRETE                            | PT         | POINT OF TANGENT           |
| CONN.       | CONNECTION                          | PP         | POWER POLE                 |
| C.Y.        | CUBIC YARD                          | PVC        | POLYVINYL CHLORIDE         |
| DI          | DUCTILE IRON PIPE                   | PVM        | PAVEMENT                   |
| DR          | DRIVE                               | PWR        | POWER                      |
| D.S.        | DOWNSPOUT                           | R.D.       | ROOF DRAIN                 |
| E. ELEC.    | ELECTRIC                            | R.J.       | RESTRAINED JOINT           |
| EA          | EACH                                | R/W        | RIGHT-OF-WAY               |
| E BOX       | ELECTRIC BOX                        | REQ'D      | REQUIRED                   |
| ERCP        | ELLIPTICAL REINFORCED CONCRETE PIPE | RCP        | REINFORCED CONCRETE PIPE   |
| E/P         | EDGE OF PAVEMENT                    | SAN        | SANITARY SEWER             |
| EX., EXIST. | EXISTING                            | SD         | SILT DIKE                  |
| F/C         | FACE OF CURB                        | SDWK. WALK | SIDEWALK                   |
| FG          | FINISH GRADE                        | SF         | SILT FENCE                 |
| FF          | FINISHED FLOOR                      | STA.       | STATION                    |
| FH          | FIRE HYDRANT                        | STD.       | STANDARD                   |
| FL-L        | FLOW LINE                           | STM        | STORM                      |
| F.L.        | FIRE LANE                           | STMH       | STORM SEWER MANHOLE        |
| G           | GAS                                 | T. TEL     | TELEPHONE                  |
| GND         | GROUND                              | TCM        | TELECOMMUNICATIONS MANHOLE |
| GV          | GAS VALVE                           | TE         | TRASH ENCLOSURE            |
| HDPE        | HIGH DENSITY POLYETHYLENE           | TW         | TOP OF WALL                |
| HORIZ.      | HORIZONTAL                          | TYP        | TYPICAL                    |
| HP          | HIGH POINT                          | UGE        | UNDERGROUND ELECTRIC       |
| HYD         | HYDRANT                             | UNK        | UNKNOWN                    |
| INV.        | INVERT                              | UP         | UTILITY POLE               |
| L.F.        | LINEAR FEET                         | VAR        | VARIABLE                   |
| LP          | LOW POINT                           | VERT.      | VERTICAL                   |
| LS          | LANDSCAPE                           | W/         | WITH                       |
| ME          | MATCH EXISTING                      | WL         | WATER LINE                 |
| MECH        | MECHANICAL                          | W          | WATER                      |
| MH          | MANHOLE                             | X-ING      | CROSSING                   |
| MIN.        | MINIMUM                             | Ø, DIA     | DIAMETER                   |

A. BUILDING AND APPURTENANCES DESIGNATED FOR DEMOLITION SHALL NOT BE DISTURBED BY THE CONTRACTOR UNTIL FURNISHED WITH NOTICE OF POSSESSION AND REMOVAL. TO PROTECT THE ADJACENT PROPERTY OF THE OWNER, COORDINATE THE SCHEDULE WITH EXISTING TENANTS AND ADJACENT PROPERTY OWNERS.

B. FOUNDATIONS, SLABS, ALL UNDERGROUND STRUCTURES, AND UTILITIES DESIGNATED FOR REMOVAL SHALL BE REMOVED ENTIRELY. AREAS TO BE BACK FILLED IN ACCORDANCE WITH GEOTECHNICAL REPORT.

C. ALL MATERIAL, EXCEPT THAT BELONGING TO A PUBLIC UTILITY COMPANY OR AS ORDERED BY THE OWNER, TO BE REMOVED FROM THE PROPERTY OF THE CONTRACTOR. CONTRACTOR SHALL NOTIFY OWNER OF WATER, ELECTRIC OR GAS METERS WHEN METERS ARE READY FOR REMOVAL. CONTRACTOR IS RESPONSIBLE FOR DISCONNECTION AND REMOVAL IN ACCORDANCE WITH LOCAL REQUIREMENTS.

D. CONTRACTOR IS SOLELY RESPONSIBLE FOR ANY DAMAGE TO EXISTING UTILITIES THAT ARE INTENDED TO PROVIDE SERVICE WHETHER SHOWN ON THE PLANS OR NOT.

E. CONTRACTOR TO VERIFY THAT ALL UTILITIES HAVE BEEN ABANDONED OR PROPERLY SHUTOFF PRIOR TO EXCAVATION.

F. EXISTING UTILITIES AND TOPO LOCATIONS ARE BASED ON THE BEST AVAILABLE INFORMATION. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITY LOCATION WHETHER SHOWN ON PLANS OR NOT.

G. PRIOR TO INITIATING DEMOLITION WORK, THE CONTRACTOR SHALL DEVELOP A DIGITAL PHOTOGRAPH AND VIDEO RECORD OF THE CONTRACTOR'S EXISTING UTILITIES AND SURROUNDINGS PROPERTIES. THE RECORD SHALL INCLUDE CONDITIONS OF EXISTING STREETS AND ADJACENT PROPERTIES. ONE COPY OF THE PHOTOGRAPH AND/OR VIDEO RECORD SHALL BE PROVIDED TO THE OWNER AND ONE TO THE ENGINEER OF RECORD.

H. ALL DEBRIS FROM DEMOLITION, NOT BEING REUSED, SHALL BE HAULED OFF SITE AND DISPOSED OF BY LEGAL MEANS.

I. CONTRACTOR SHALL ERECT AND MAINTAIN TEMPORARY FENCE, 6 FOOT MINIMUM HEIGHT, FOR THE DURATION OF ALL DEMOLITION PHASES. UPON COMPLETION OF DEMOLITION PHASES, FENCE MAINTENANCE SHALL BE RESPONSIBILITY OF THE SITE CONTRACTOR.

J. CONTRACTOR SHALL NOT RESTRICT ACCESS TO ADJOINING PROPERTIES DURING DEMOLITION OR CONSTRUCTION. ACCESS SHALL BE MAINTAINED SO AS NOT TO INTERRUPT NORMAL OPERATIONS OF ADJACENT FACILITIES.

K. CONTRACTOR SHALL NOT ALLOW ANY UTILITY OR SERVICES TO THE NEIGHBORING PROPERTIES TO BE IN JEOPARDY. IN THE EVENT OF ANY DISRUPTION OF THE RESPECTIVE OWNERS, THE CONTRACTOR IS RESPONSIBLE TO MAINTAINING ALL UTILITY SERVICES TO THE NEIGHBORING BUILDINGS. IF IT IS NECESSARY FOR CONSTRUCTION TO BE INTERRUPTED, THE CONTRACTOR SHALL PROVIDE TEMPORARY SERVICES (I.E., GENERATORS, PORTABLE GAS TANKS, ETC.). THE CONTRACTOR IS RESPONSIBLE TO COORDINATE ALL UTILITY ABANDONMENT AND REMOVAL WITH THE RESPECTIVE UTILITY OWNERS.

L. ANY EXISTING UTILITIES COMPLETELY EXCAVATED AND REMOVED SHALL BE BACKFILLED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT.

M. WORK CANNOT OCCUR OUTSIDE OF THE DEMOLITION LIMITS WITHOUT PRIOR CONSENT OF OWNER/ADJACENT OWNER, AND LOCAL JURISDICTION. ANY TEMPORARY EASEMENTS REQUIRED WHICH ARE NOT DEPICTED IN THE DRAWINGS SHALL BE THE CONTRACTOR'S RESPONSIBILITY.

N. EROSION CONTROL PRACTICES MUST BE IN PLACE AND MAINTAINED THROUGHOUT THE DURATION OF CONSTRUCTION.

THE INFORMATION DEPICTED ON THESE CONSTRUCTION DOCUMENTS IS AS ACCURATE AS POSSIBLE WITH REGARD TO THE INFORMATION PROVIDED BY THE SURVEYOR AND THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING GRADATIONS TO CONSTRUCTION. NOTIFY THE OWNERS REPRESENTATIVE AND THE ENGINEER OF ANY DISCREPANCY FOUND BETWEEN THE FIELD CONDITIONS AND THE PLANS.

B. ALL PROPOSED SLOPE ELEVATIONS AND CONTOURS SHOWN ON THE PLAN ARE PROPOSED FINISHED GRADES.

C. WALKS AND SIDEWALKS SHALL HAVE A CONTINUOUS COMMON SURFACE NOT INTERRUPTED BY STEPS OR BY ABRUPT CHANGES IN LEVEL EXCEEDING 1/2". AND SHALL BE A MINIMUM OF 48" IN WIDTH.

D. WALKING SURFACE CROSS SLOPES SHALL NOT EXCEED 1/4" PER FOOT.

E. ON ACCESSIBLE ROADS: WHEN THE SLOPE IN THE DIRECTION OF TRAVEL OF ANY WALK EXCEEDS 1V:20H, IT SHALL COMPLY WITH THE PROVISIONS OF A PEDESTRIAN RAMP.

F. PER ADA STANDARDS FOR ACCESSIBLE DESIGN SECTION 303 "ON ACCESSIBLE ROADS, CHANGES IN ELEVATION UP TO 1/4" ARE ALLOWED; CHANGES GREATER THAN 1/4" MUST BE BEVELED NO GREATER THAN 1 V:2H AND CHANGES GREATER THAN 1/2" SHALL COMPLY WITH CURB REQUIREMENTS FOR CURBS.

G. NO SLOPE SHALL BE GREATER THAN 1V:2H. SLOPES GREATER THAN 1V:2H MUST BE AN ENGINEERED SLOPE OR CONTOURED UTILIZING A RETAINING WALL OR OTHER APPROVED STRUCTURAL MEANS. THE GENERAL CONTRACTOR SHALL CONTACT THE ENGINEER OF RECORD FOR ANY SLOPE GREATER THAN 1V:2H. THE CONTRACTOR SHALL CREATE A SLOPE CONDITION THAT EXCEEDS 1V:2H. FAILURE TO CONTACT THE ENGINEER PRIOR TO IMPROVING WORK WILL RESULT IN CORRECTIVE MEASURES AT THE CONTRACTORS EXPENSE.

H. ASPHALT ELEVATION ADJACENT TO CATCH BASINS TO BE 1/4" ABOVE RAIN ELEVATION SHOWN FOR CATCH BASIN (TYPICAL).

A. ALL CONSTRUCTION SHALL COMPLY WITH APPLICABLE CODES AND LOCAL REQUIREMENTS. CONTRACTORS MUST COMPLY WITH CONTRACTOR REGISTRATION REQUIREMENTS. PERMITS AND LICENSES OF ALL UTILITIES SHALL BE OBTAINED. COUNTY STATE PERMITS SHALL BE ACQUIRED AND PAID FOR BY THE HOME DEPT. ALL OTHER PERMITS SHALL BE SECURED AND PAID FOR BY THE GENERAL CONTRACTOR.

B. DISCREPANCIES BETWEEN PORTIONS OF THE CONTRACT DOCUMENTS, DRAWINGS, AND SPECIFICATIONS, OR BETWEEN ANY OF THESE DOCUMENTS AND THE CITY'S PLANS OR GRAPHICS, DO NOT SCALE DRAWINGS TO DETERMINE LOCATIONS. THE CONTRACTOR IS TO CLARIFY ANY SUCH DISCREPANCIES WITH THE ENGINEER PRIOR TO COMMENCING WORK.

C. IF REQUESTED BY PROJECT OWNER, TWO PARTNERS MAY PROVIDE THE CONTRACTOR WITH ELECTRONIC DOCUMENTS FOR INFORMATIONAL PURPOSES. THE ENGINEER OF RECORD ASSUMES NO RESPONSIBILITY FOR THE USE OF SUCH FILES FOR CONSTRUCTION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE INFORMATION CONTAINED IN SUCH FILES SHALL CORRELATE WITH THE INFORMATION ON THE SIGNED AND SEALED HARD COPY DOCUMENTS.

D. APPROVED PLANS SHALL BE KEPT IN A PLAN BOX AND SHALL NOT BE USED BY WORKMEN. ALL CONSTRUCTION SETS SHALL REFLECT SAME INFORMATION.

E. THE CONTRACTOR SHALL MAINTAIN THE CONSTRUCTION AREA IN A CLEAN AND PROGRESS IN GOOD CONDITION AT ALL TIMES. THIS SHALL INCLUDE ALL ADDENDA AND CHANGE ORDERS.

F. GENERAL CONTRACTOR TO REFER TO THESE DOCUMENTS AS WELL AS ANY APPLICABLE SPECIFICATIONS FOR IDENTIFICATION OF ALL OWNER SUPPLIED ITEMS. ALL ITEMS NOT MARKED AS OWNER SUPPLIED SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR. UNLESS NOTED OTHERWISE, ALL ITEMS ARE TO BE INSTALLED BY GENERAL CONTRACTOR.

F. CONTRACTOR IS RESPONSIBLE FOR TRAFFIC CONTROL WHILE WORKING IN THE PUBLIC RIGHT OF WAY AND TO CONDUCT THE PROJECT IN ACCORDANCE WITH THE TRAFFIC CONTROL DEVICES SHALL BE PROVIDED IN ACCORDANCE WITH THE GEORGIA MUTCD. IF A MAINTENANCE OF TRAFFIC PLAN IS NECESSARY, THE PLANS SHALL BE PREPARED BY A PROFESSIONAL ENGINEER WHO SHALL BE RESPONSIBLE FOR THE DESIGN AND MAINTENANCE OF TRAFFIC PLANS WHICH ARE NOT INCLUDED IN THIS SET OF DRAWINGS ARE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.

G. UTILITIES SHOWN ARE TAKEN FROM THE SURVEY AND RECORDS OF RESPECTIVE UTILITY COMPANIES AND DO NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE UTILITIES ADJACENT TO OR ON THE SITE SHOWN ON PLAN. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, WHETHER SHOWN HEREIN OR NOT, AND TO PROTECT THEM. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE EXPENSE OF REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED BY OPERATIONS IN CONJUNCTION WITH THE EXECUTION OF THE WORK.

H. ALL SITE WORK AND PAVING SHALL BE IN ACCORDANCE WITH OR SUPERSEDE RECOMMENDATIONS OF THE GEOTECHNICAL ENGINEER. THE CONTRACTOR SHALL COMPLY WITH ALL LOCAL, STATE AND FEDERAL SPECIFICATIONS. THE MORE PROHIBITIVE OF THE TWO SHALL TAKE PRECEDENCE AND BE CONSIDERED THE INTENT OF THE BID DOCUMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS TO ENSURE THE ACCURACY OF THE SOLS REPORT RECOMMENDATIONS REGARDING GRADING, TRENCHING, ETC. CONTACT THE GEOTECHNICAL ENGINEER FOR INSTRUCTIONS PRIOR TO ANY CONTINUATION OF WORK SHOULD ANY UNUSUAL CONDITIONS BECOME APPARENT DURING GRADING OR FOUNDATION CONSTRUCTION.

I. 4'-0" MINIMUM WALK ACCESSIBLE ROUTE FROM BUILDING TO EXISTING ACCESSIBLE PARKING STALLS. THE ACCESSIBLE ROUTE IDENTIFIED ON THE PLAN SHALL BE IN CONFORMANCE WITH ALL LOCAL, STATE AND FEDERAL REGULATIONS. IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO ENSURE THAT THE FINAL ACCESSIBLE ROUTE IS CONSISTENT WITH THE DESIGN SHOWN AND CONSTRUCTED IN ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL REGULATIONS. IF SHOWN LISTED IN THE PLANS IDENTIFY THE APPLICABLE SECTION OF THE ADA STANDARDS FOR ACCESSIBLE DESIGN IN APPENDIX A OF THE TITLE II REGULATIONS (28 CFR PART 36, 36.401, 36.402, 36.403, 36.404, 36.405, 36.406, 36.407, 36.408, 36.409, 36.410, 36.411, 36.412, 36.413, 36.414, 36.415, 36.416, 36.417, 36.418, 36.419, 36.420, 36.421, 36.422, 36.423, 36.424, 36.425, 36.426, 36.427, 36.428, 36.429, 36.430, 36.431, 36.432, 36.433, 36.434, 36.435, 36.436, 36.437, 36.438, 36.439, 36.440, 36.441, 36.442, 36.443, 36.444, 36.445, 36.446, 36.447, 36.448, 36.449, 36.450, 36.451, 36.452, 36.453, 36.454, 36.455, 36.456, 36.457, 36.458, 36.459, 36.460, 36.461, 36.462, 36.463, 36.464, 36.465, 36.466, 36.467, 36.468, 36.469, 36.470, 36.471, 36.472, 36.473, 36.474, 36.475, 36.476, 36.477, 36.478, 36.479, 36.480, 36.481, 36.482, 36.483, 36.484, 36.485, 36.486, 36.487, 36.488, 36.489, 36.490, 36.491, 36.492, 36.493, 36.494, 36.495, 36.496, 36.497, 36.498, 36.499, 36.500, 36.501, 36.502, 36.503, 36.504, 36.505, 36.506, 36.507, 36.508, 36.509, 36.510, 36.511, 36.512, 36.513, 36.514, 36.515, 36.516, 36.517, 36.518, 36.519, 36.520, 36.521, 36.522, 36.523, 36.524, 36.525, 36.526, 36.527, 36.528, 36.529, 36.530, 36.531, 36.532, 36.533, 36.534, 36.535, 36.536, 36.537, 36.538, 36.539, 36.540, 36.541, 36.542, 36.543, 36.544, 36.545, 36.546, 36.547, 36.548, 36.549, 36.550, 36.551, 36.552, 36.553, 36.554, 36.555, 36.556, 36.557, 36.558, 36.559, 36.560, 36.561, 36.562, 36.563, 36.564, 36.565, 36.566, 36.567, 36.568, 36.569, 36.570, 36.571, 36.572, 36.573, 36.574, 36.575, 36.576, 36.577, 36.578, 36.579, 36.580, 36.581, 36.582, 36.583, 36.584, 36.585, 36.586, 36.587, 36.588, 36.589, 36.590, 36.591, 36.592, 36.593, 36.594, 36.595, 36.596, 36.597, 36.598, 36.599, 36.600, 36.601, 36.602, 36.603, 36.604, 36.605, 36.606, 36.607, 36.608, 36.609, 36.610, 36.611, 36.612, 36.613, 36.614, 36.615, 36.616, 36.617, 36.618, 36.619, 36.620, 36.621, 36.622, 36.623, 36.624, 36.625, 36.626, 36.627, 36.628, 36.629, 36.630, 36.631, 36.632, 36.633, 36.634, 36.635, 36.636, 36.637, 36.638, 36.639, 36.640, 36.641, 36.642, 36.643, 36.644, 36.645, 36.646, 36.647, 36.648, 36.649, 36.650, 36.651, 36.652, 36.653, 36.654, 36.655, 36.656, 36.657, 36.658, 36.659, 36.660, 36.661, 36.662, 36.663, 36.664, 36.665, 36.666, 36.667, 36.668, 36.669, 36.670, 36.671, 36.672, 36.673, 36.674, 36.675, 36.676, 36.677, 36.678, 36.679, 36.680, 36.681, 36.682, 36.683, 36.684, 36.685, 36.686, 36.687, 36.688, 36.689, 36.690, 36.691, 36.692, 36.693, 36.694, 36.695, 36.696, 36.697, 36.698, 36.699, 36.700, 36.701, 36.702, 36.703, 36.704, 36.705, 36.706, 36.707, 36.708, 36.709, 36.710, 36.711, 36.712, 36.713, 36.714, 36.715, 36.716, 36.717, 36.718, 36.719, 36.720, 36.721, 36.722, 36.723, 36.724, 36.725, 36.726, 36.727, 36.728, 36.729, 36.730, 36.731, 36.732, 36.733, 36.734, 36.735, 36.736, 36.737, 36.738, 36.739, 36.740, 36.741, 36.742, 36.743, 36.744, 36.745, 36.746, 36.747, 36.748, 36.749, 36.750, 36.751, 36.752, 36.753, 36.754, 36.755, 36.756, 36.757, 36.758, 36.759, 36.760, 36.761, 36.762, 36.763, 36.764, 36.765, 36.766, 36.767, 36.768, 36.769, 36.770, 36.771, 36.772, 36.773, 36.774, 36.775, 36.776, 36.777, 36.778, 36.779, 36.780, 36.781, 36.782, 36.783, 36.784, 36.785, 36.786, 36.787, 36.788,

A. THE SUBGRADE BASE COURSE SHALL BE COMPACTED TO 98% OF THE MODIFIED PROCTOR (ASTM D-1557) MAXIMUM DRY DENSITY.

B. PAVEMENT AND GRANULAR AGGREGATE BASE MATERIALS SHALL BE PROVIDED AND INSTALLED PER THE MOST CURRENT GDOT SPECIFICATIONS.

A. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL EXISTING UTILITIES IN THE FIELD. IF ANY DISCREPANCIES ARE FOUND THE CONTRACTOR SHALL CONTACT ENGINEER AND/OR OWNER FOR REPRESENTATIVE TO VERIFY UTILITIES.

B. THE GENERAL CONTRACTOR AND SITE UTILITY CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL DIVISIONS OF LABOR WITH THE REQUISITE UTILITY. ALL REQUIRED MATERIALS AND LABOR NECESSARY TO PROVIDE SERVICES FOR THE BUILDING SHALL BE INCLUDED IN THE BID, WHETHER SHOWN OR NOTED ON THE PLAN OR NOT.

C. ROUTING OF DRY UTILITIES (GAS, ELECTRIC, TELEPHONE, AND/OR CABLE) ON THE PLAN ARE SCHEMATIC. THE EXACT ROUTING, SIZES, ORIGINS OF SERVICE, ALL STANDARDS AND CODES SHALL BE THE RESPONSIBILITY OF THE UTILITY PROVIDER AND COORDINATED WITH OTHER ON-SITE IMPROVEMENTS.

D. EXACT ROUTING, DEPTHS, SLOPES, INVERTS, ETC. SHOWN FOR GRAVITY UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO SUBMITTING BIDS AND COMMENCING WORK. IF ANY DISCREPANCIES ARE FOUND, THE CONTRACTOR SHALL CONSULT WITH THE ENGINEER AND THE FIELD REPRESENTATIVE OF THE UTILITY PROVIDER IMMEDIATELY. FAILURE TO NOTIFY THE ENGINEER AND OWNER OF A DISCREPANCY OF ROUTING AND/OR COVER DEPTHS WILL BE THE RESULT IN COSTS BURNED SOLELY BY THE GENERAL CONTRACTOR, AND THEIR SUBMITTALS FOR THE PROJECT. THE ONLY ITEMS REIMBURSED AS A FIELD CHANGE SHALL BE UNNECESSARY CONSTRUCTION.

E. PRIMARY AND SECONDARY ELECTRICAL SERVICE WORK SHALL BE PROVIDED PER ALL STATE AND LOCAL CODES, POWER COMPANY, N.E.P.A., AND N.E.C. STANDARDS AND COORDINATE WITH THE POWER COMPANY TO VERIFY THE FINAL TRANSFORMER LOCATION, ORIGIN, SIZE, ORIGIN, SERVICE, AND VOLTAGE. ALL ELECTRICAL, MECHANICAL, ARCHITECTURAL, AND ELECTRICAL ENGINEERING SHEETS FOR SECONDARY WIRING DESIGN.

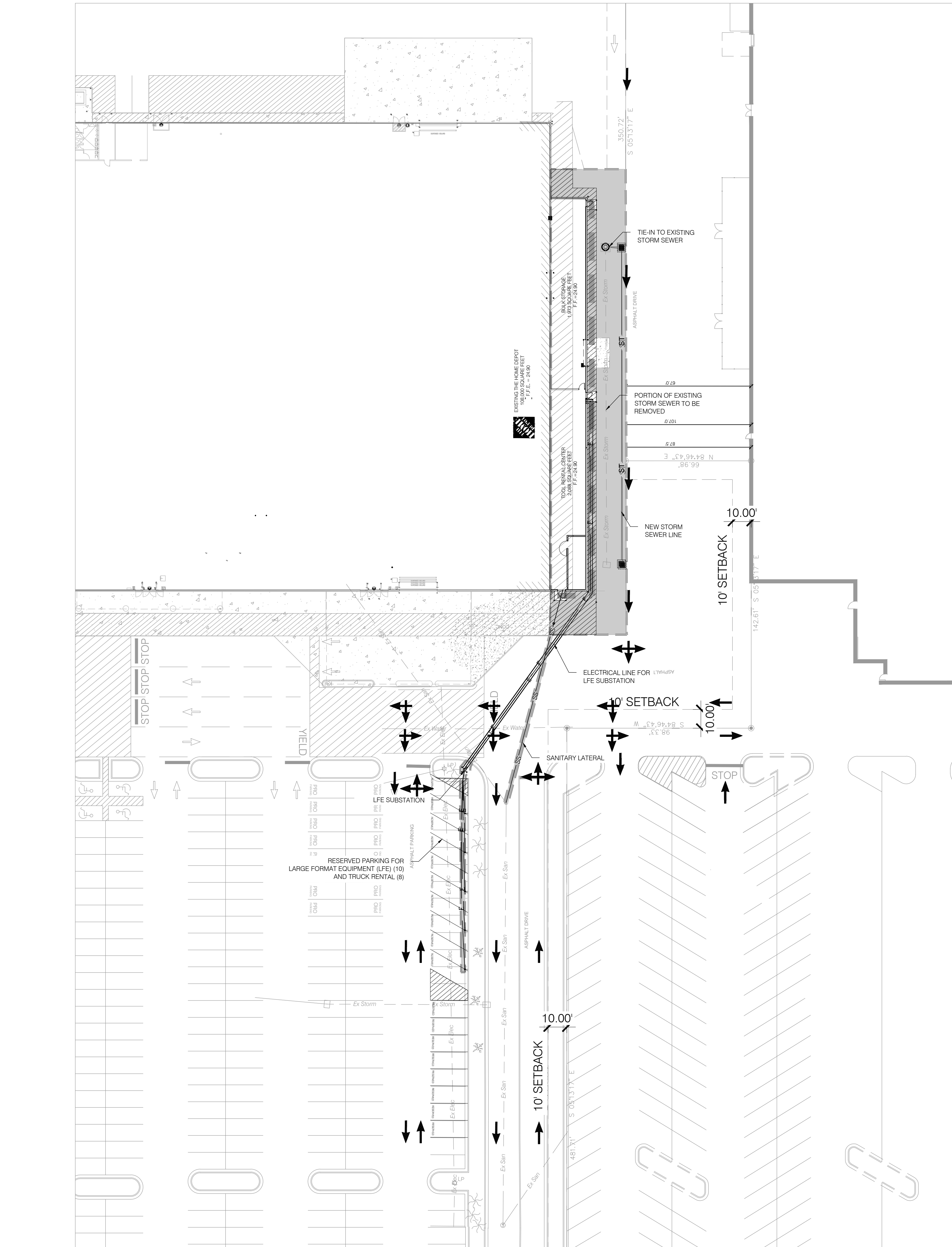
F. SANITARY SEWER LATERALS/PIPS SHALL BE ASTM D 2241 SDR 26 PVC. SEE PLAN FOR LENGTH, SIZE AND SLOPE. JOINTS SHALL CONFORM TO ASTM 312. PROVIDE FILL COMPACTED AS INDICATED. ALL SANITARY SEWER LATERALS/PIPS SHALL OCCUR AT THE LOCATION OF SANITARY SEWER LATERAL, THROUGH FOUNDATION WITH STRUCTURAL DRAWINGS. MAINTAIN A MINIMUM OF 10" HORIZONTAL AND 18" VERTICAL SEPARATION FROM ALL OTHER UTILITIES.

G. RELOCATED UTILITIES ARE TO BE OPERATION WITH RELOCATED EASEMENTS TO BE RECORDED PRIOR TO ANY WORK BEING PERFORMED.

H. THE CITY OF POOLER PUBLIC WORKS UTILITY STANDARDS ARE THE MINIMUM ALLOWABLE WATER AND/OR WASTEWATER CONSTRUCTION STANDARDS. WHERE ANY NOTE OR DETAIL, ON THESE PLANS CONFLICT WITH THE CITY OF POOLER PUBLIC WORKS UTILITY STANDARDS, THE CITY OF POOLER UTILITY STANDARDS, AS DETERMINED BY THE CITY INFRASTRUCTURE INSPECTOR, SHALL BE APPLIED.

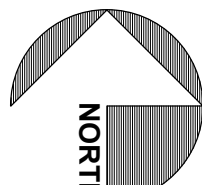
- A. TAPER LAST 10' OF 6" CURB FROM TYPICAL CURB DETAIL, TO MEET AND MATCH CONFIGURATION AND ELEVATION OF EXISTING ADJOINING CURB, PAVEMENT, OR SIDEWALK, OR TAPER CURB AT EXISTING SIDEWALK.
- B. ACCESSIBLE PARKING TO MEET ADA AND LOCAL ACCESSIBILITY CODES AND REQUIREMENTS.
- C. PROVIDE A 4'-0" MINIMUM WALK ACCESSIBLE ROUTE FROM BUILDING TO EXISTING ACCESSIBLE PARKING STATUS PER PLAN. GROSS SLOPE IS NOT TO EXCEED 2.00%; RUNNING SLOPE NOT TO EXCEED 5.00%.
- D. ALL DIMENSIONS ARE TO FACE OF CURB AND BUILDING FOUNDATION WALL UNLESS OTHERWISE NOTED.
- E. PAVEMENT STRIPING SHALL BE ALKYD-READY MIX PER GDOT SPECIFICATIONS.
- F. ALL SIGNAGE SHALL COMPLY WITH LOCAL REQUIREMENTS. VERIFY STYLE WITH OWNER'S REPRESENTATIVE.

FOR DETAILED PLANS, SEE SHEETS **C1.0** THRU **C1.2**.



INTERIOR TRAFFIC PATTERN

**SCALE: 1" = 30.0'**



WDPARTNERS.COM

# THE HOME DEPOT



190 POOLER PKWY  
POOLER, GA 031322



10/27/2025

|                                      |          |
|--------------------------------------|----------|
| <input type="checkbox"/> ENTITLEMENT | 07/08/25 |
| <input type="checkbox"/> PERMIT      | 00/00/00 |
| <input type="checkbox"/> BID         | 00/00/00 |

10/03/25

**WD PROJECT NUMBER**  
**HDPTR0018**

# C0.2

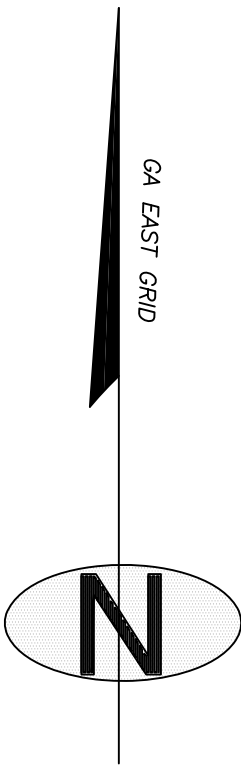
## GENERAL NOTES



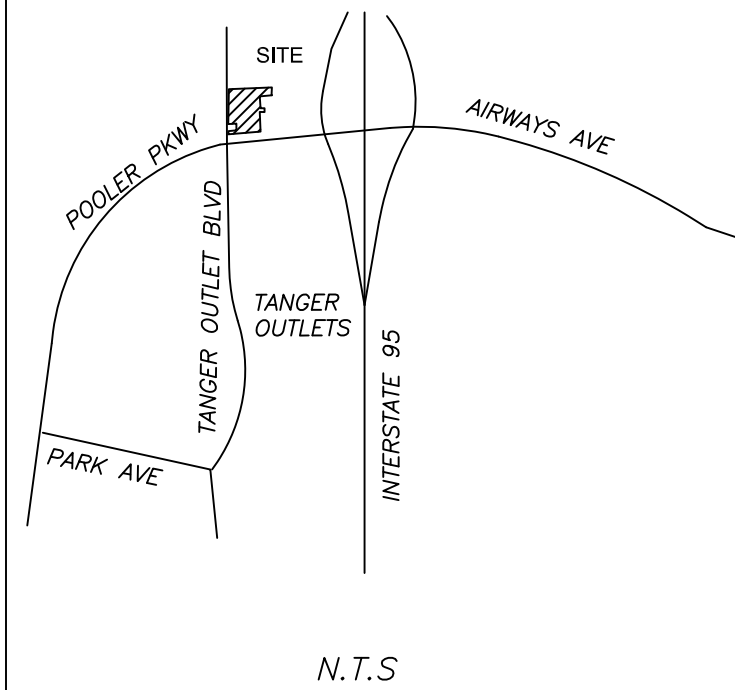
This plat is a retracement of an existing parcel or parcels of land and does not subdivide or create a new parcel or make any changes to any real property boundaries. The recording information of the documents, maps, plats, or other instruments which created the parcel or parcels are stated hereon. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

Michael S Perdue GAPLS # 2776 07/18/2024  
Date

RESERVED FOR CLERK OF COURT RECORDING INFORMATION



### VICINITY MAP



### LEGEND

|     |                          |       |                        |
|-----|--------------------------|-------|------------------------|
| AC  | AIR CONDITIONER          | B     | BOLLARD                |
| CB  | CATCH BASIN              | —G—   | GUY WIRE               |
| CPP | CORRUGATED PLASTIC PIPE  | —W—   | GAS LINE               |
| CT  | CRIMPED TOP PIPE         | —OHP— | POWER LINE             |
| DI  | DROP INLET               | —E—   | UNDERGROUND POWER LINE |
| IE  | INVERT ELEVATION         | —T—   | UNDERGROUND PHONE LINE |
| JB  | JUNCTION BOX             | —FO—  | FIBER OPTIC            |
| MH  | MANHOLE                  | ⊙     | POWER POLE             |
| OT  | OPEN TOP PIPE            | ⊙     | SANITARY SEWER MANHOLE |
| POB | POINT OF BEGINNING       | ⊙     | STORM SEWER MANHOLE    |
| POC | POINT OF COMMENCEMENT    | ⊙     | CATCH BASIN            |
| TBM | TEMPORARY BENCHMARK      | ⊙     | LIGHT POLE             |
| RCP | REINFORCED CONCRETE PIPE | ⊙     | FIRE HYDRANT           |
| SS  | SANITARY SEWER           | ⊙     | TRANSFORMER            |
| OHP | OVERHEAD POWER           | ⊙     | MAPLE TREE             |
| IPF | IRON PIN FOUND           | ⊙     |                        |
| IPS | IRON PIN SET             | ⊙     |                        |
| W   | WATER VALVE              | ⊙     |                        |
| W   | WATER METER              | ⊙     |                        |
| G   | GAS VALVE                | ⊙     |                        |
| G   | GAS METER                | ⊙     |                        |
| T   | TELEPHONE PEDESTAL       | ⊙     |                        |
| BF  | BACKFLOW METER           | ⊙     |                        |

### GENERAL NOTES

Subject Property does not lie within a 100 Year Flood Hazard Area (Zone X & Shaded Zone X), Based On The Flood Insurance Rate Map 13051C003BJ with effective Date of 8/16/2018. This Determination Was Made By Graphically Determining The Position Of This Site On Said Firm Maps Unless Otherwise Noted.

The Vertical Datum For This Survey Is Based On Gps Observation Using Cors Stations "SAVANNAH STATE U CORs", "WALTERBORO COUNTY CORs" and "FORT JOHNSON CORs". (NAVD 88)

The Site Is Zoned C-2:

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This Plat Has Been Calculated For Closure And Is Found To Be Accurate Within One Foot In 147244 Feet.

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No evidence of recent earth moving work or construction was observed on the property.

No evidence of the site being used as a solid waste dump, sump or sanitary landfill.

Survey References

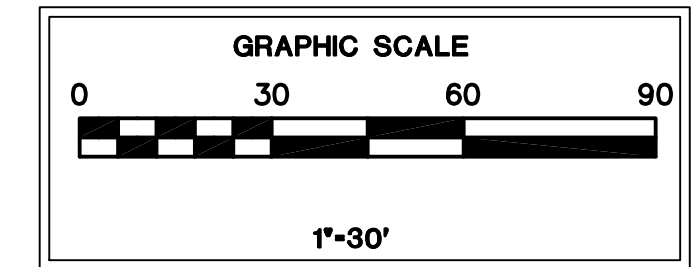
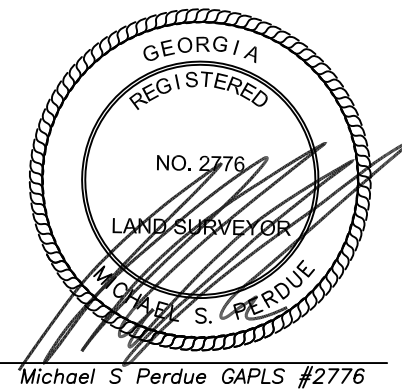
PID #50017C01002  
(DB, 257P, PG. 10)  
(PB, 19S, PG. 30)

TOPO SURVEY  
FOR

HOME DEPOT  
190 POOLER PKWY

|                         |                 |                   |
|-------------------------|-----------------|-------------------|
| CITY: POOLER            | COUNTY: CHATHAM | STATE: GEORGIA    |
| DATE OF SURVEY: 7/18/24 | 8th. GMD        | SCALE: 1:30       |
| FIELD WORK: MSP         | DRAWN BY: MSP   | REVIEWED BY: MSP  |
| MSP FILE: HDPOOLER      |                 | MSP JOB# : 241945 |

**MSP**  
& ASSOCIATES  
LAND SURVEYING, INC.  
301 E HILLCREST DR.  
GREENVILLE, SC, 29609  
864-370-2232  
WWW.MSPSURVEYING.COM



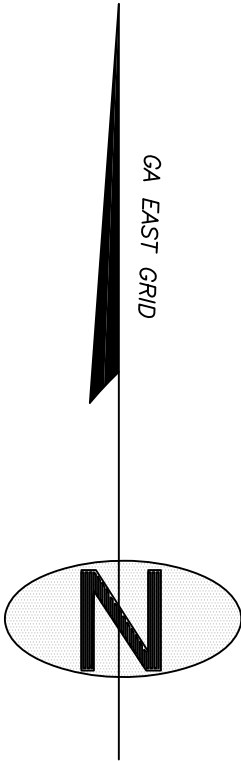
Know what's below  
Call before you dig.  
Dial 811  
Or Call 800-282-7411



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Michael S. Perdus, GAPS, No. 2776  
Date 07/18/2024

RESERVED FOR CLERK OF COURT  
RECORDING INFORMATION



| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE | TANGENT |
|-------|--------|------------|--------------|---------------|-------------|---------|
| C1    | 60.00  | 20.42      | 20.32        | N 85°28'24" W | 19°29'53"   | 10.31   |
| C2    | 170.00 | 23.81      | 23.70        | N 85°28'24" W | 19°29'53"   | 12.02   |

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 84°46'43" W | 17.32    |
| L2   | S 05°12'35" E | 63.50    |
| L3   | N 50°13'17" W | 50.91    |
| L4   | S 39°46'44" W | 78.28    |
| L5   | N 05°13'16" W | 91.35    |
| L6   | S 55°55'54" E | 33.71    |
| L7   | S 84°46'43" W | 60.02    |
| L8   | N 84°46'43" E | 66.98    |
| L9   | S 84°46'43" W | 98.33    |

N/F  
WIP-SAVANNAH MEDICAL ASSET LLC  
PID #21018 01025  
(DB, 472, PG. 2696)

IPF 1/2"  
REBAR  
W/CAP

N 84°46'43" E  
1223.27'  
10' SETBACK  
(PB, 19S, PG. 30)

S 84°46'43" W  
274.81'  
N 75°43'30" W  
135.47'

S 05°13'17" E  
164.12'

N/F  
HD DEVELOPMENT OF MARYLAND INC  
PID #50017C01002  
(DB, 257P, PG. 10)  
(PB, 19S, PG. 30)  
798947.40 Sq. Feet  
18.341 Acres

N/F  
WAL-MART STORES # 01-02860  
PID #50017C01001  
(DB, 203U, PG. 660)  
(PB, 19S, PG. 30)

BENTON BLVD.  
(100' PUBLIC ROW)

N/F  
HILLIARD REALTY ASSOCIATES NO1 L P  
PID #50017C01003  
OUT PARCEL 1  
(PB, 19S, PG. 30)

N 84°46'43" W  
240.00'  
N 05°13'16" W  
238.00'

N/F  
FIRST CHATHAM BANK  
PID #50017C01004  
OUT PARCEL 2  
(PB, 19S, PG. 30)

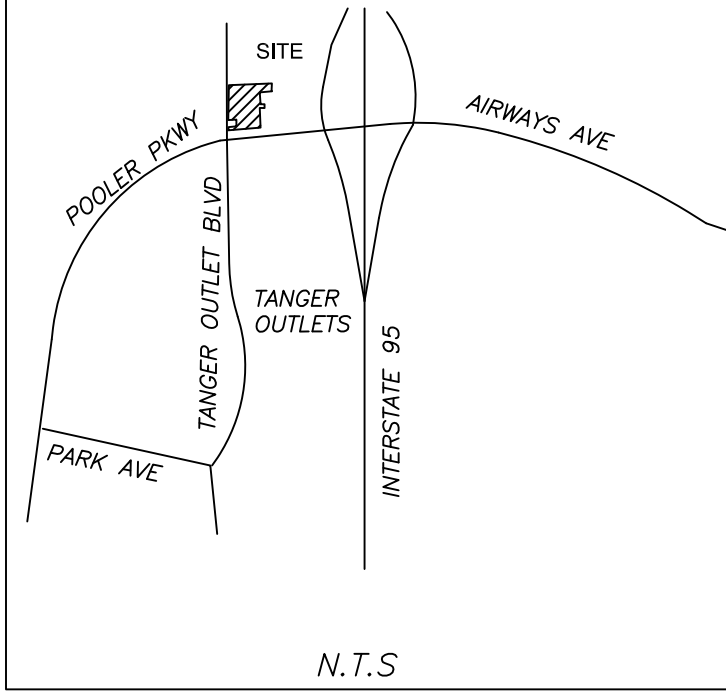
N/F  
ADK INVESTMENTS LLC  
PID #50017C01010  
OUT PARCEL 3A  
(PB, 26S, PG. 52)

N/F  
CHICK-FIL-A INC  
PID #50017C01011  
OUT PARCEL 3B  
(PB, 26S, PG. 52)

N/F  
CHARLES TYSON  
ENTERPRISES INC  
PID # 50017C01006  
OUT PARCEL 4  
(PB, 19S, PG. 30)

POOLER BYPASS  
(VARIABLE PUBLIC ROW)

## VICINITY MAP



## LEGEND

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| W   | WATER METER              |       |                        |
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(DB, 257P, PG. 10)  
(PB, 19S, PG. 30)

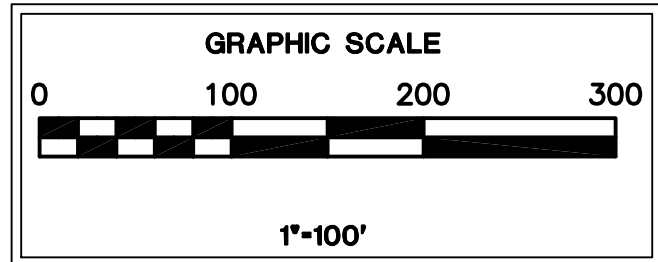
BOUNDARY SURVEY  
FOR

HOME DEPOT  
190 POOLER PKWY

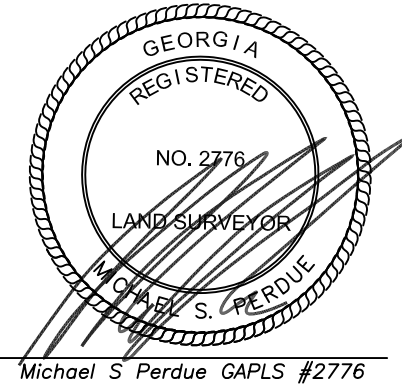
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|-------------------------|-----------------|-------------------|
| CITY: POOLER            | COUNTY: CHATHAM | STATE: GEORGIA    |
| DATE OF SURVEY: 7/18/24 | 8th. GMD        | SCALE: 1:100      |
| FIELD WORK: MSP         | DRAWN BY: MSP   | REVIEWED BY: MSP  |
| MSP FILE: HDPOOLER      |                 | MSP JOB# : 241945 |



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POOLER  
TRC + BULK STORAGE  
ADDITION  
STORE#: 0179  
190 POOLER PKWY  
POOLER, GA 031322



10/27/2025

ISSUE DATES

|             |          |
|-------------|----------|
| ENTITLEMENT | 07/08/25 |
| PERMIT      | 00/00/00 |
| BID         | 00/00/00 |

REVISIONS

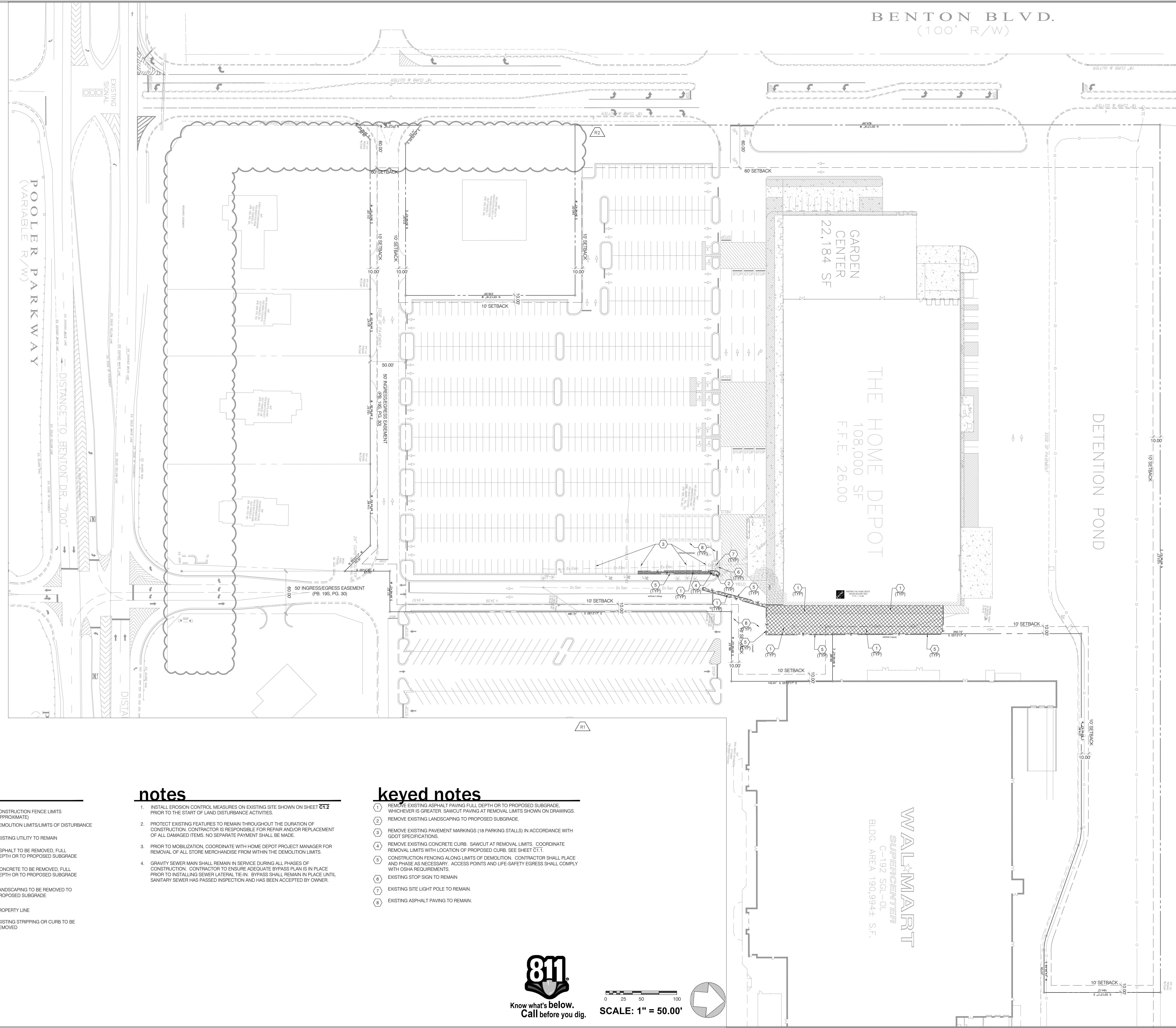
|    |          |
|----|----------|
| R1 | 10/03/25 |
| R2 | 10/24/25 |



WD PROJECT NUMBER  
HDP1TR0018

C1.0

NTV SITE DEMOLITION PLAN



legend

- CONSTRUCTION FENCE LIMITS (APPROXIMATE)
- DEMOLITION LIMITS/LIMITS OF DISTURBANCE
- EXISTING UTILITY TO REMAIN
- ASPHALT TO BE REMOVED, FULL DEPTH OR TO PROPOSED SUBGRADE
- CONCRETE TO BE REMOVED, FULL DEPTH OR TO PROPOSED SUBGRADE
- LANDSCAPING TO BE REMOVED TO PROPOSED SUBGRADE
- PROPERTY LINE
- EXISTING STRIPPING OR CURB TO BE REMOVED

notes

- INSTALL EROSION CONTROL MEASURES ON EXISTING SITE SHOWN ON SHEET C12 PRIOR TO THE START OF LAND DISTURBANCE ACTIVITIES.
- PROTECT EXISTING FEATURES TO REMAIN THROUGHOUT THE DURATION OF CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR REPAIR AND/OR REPLACEMENT OF ALL DAMAGED ITEMS. NO SEPARATE PAYMENT SHALL BE MADE.
- PRIOR TO MOBILIZATION, COORDINATE WITH HOME DEPOT PROJECT MANAGER FOR REMOVAL OF ALL STORE MERCHANDISE FROM WITHIN THE DEMOLITION LIMITS.
- GRAVITY SEWER MAIN SHALL REMAIN IN SERVICE DURING ALL PHASES OF CONSTRUCTION. CONTRACTOR TO ENSURE ADEQUATE BYPASS PLAN IS IN PLACE PRIOR TO INSTALLING SEWER LATERAL TIE-IN. BYPASS SHALL REMAIN IN PLACE UNTIL SANITARY SEWER HAS PASSED INSPECTION AND HAS BEEN ACCEPTED BY OWNER.

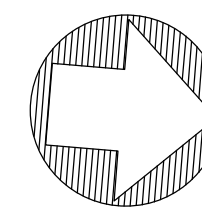
keyed notes

- REMOVE EXISTING ASPHALT PAVING FULL DEPTH OR TO PROPOSED SUBGRADE, WHICHEVER IS GREATER. SAWCUT PAVING AT REMOVAL LIMITS SHOWN ON DRAWINGS.
- REMOVE EXISTING LANDSCAPING TO PROPOSED SUBGRADE.
- REMOVE EXISTING PAVEMENT MARKINGS (18 PARKING STALLS) IN ACCORDANCE WITH GDOT SPECIFICATIONS.
- REMOVE EXISTING CONCRETE CURB. SAWCUT AT REMOVAL LIMITS. COORDINATE REMOVAL LIMITS WITH LOCATION OF PROPOSED CURB. SEE SHEET C11.
- CONSTRUCTION FENCING ALONG LIMITS OF DEMOLITION. CONTRACTOR SHALL PLACE AND PHASE AS NECESSARY. ACCESS POINTS AND LIFE-SAFETY EGRESS SHALL COMPLY WITH OSHA REQUIREMENTS.
- EXISTING STOP SIGN TO REMAIN
- EXISTING SITE LIGHT POLE TO REMAIN.
- EXISTING ASPHALT PAVING TO REMAIN.



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SCALE: 1" = 50.00'







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TOP HOME FULL



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TRC + BULK STORAGE  
ADDITION  
STORE#: 0179

190 POOLER PKWY  
POOLER, GA 031322



10/27/2025

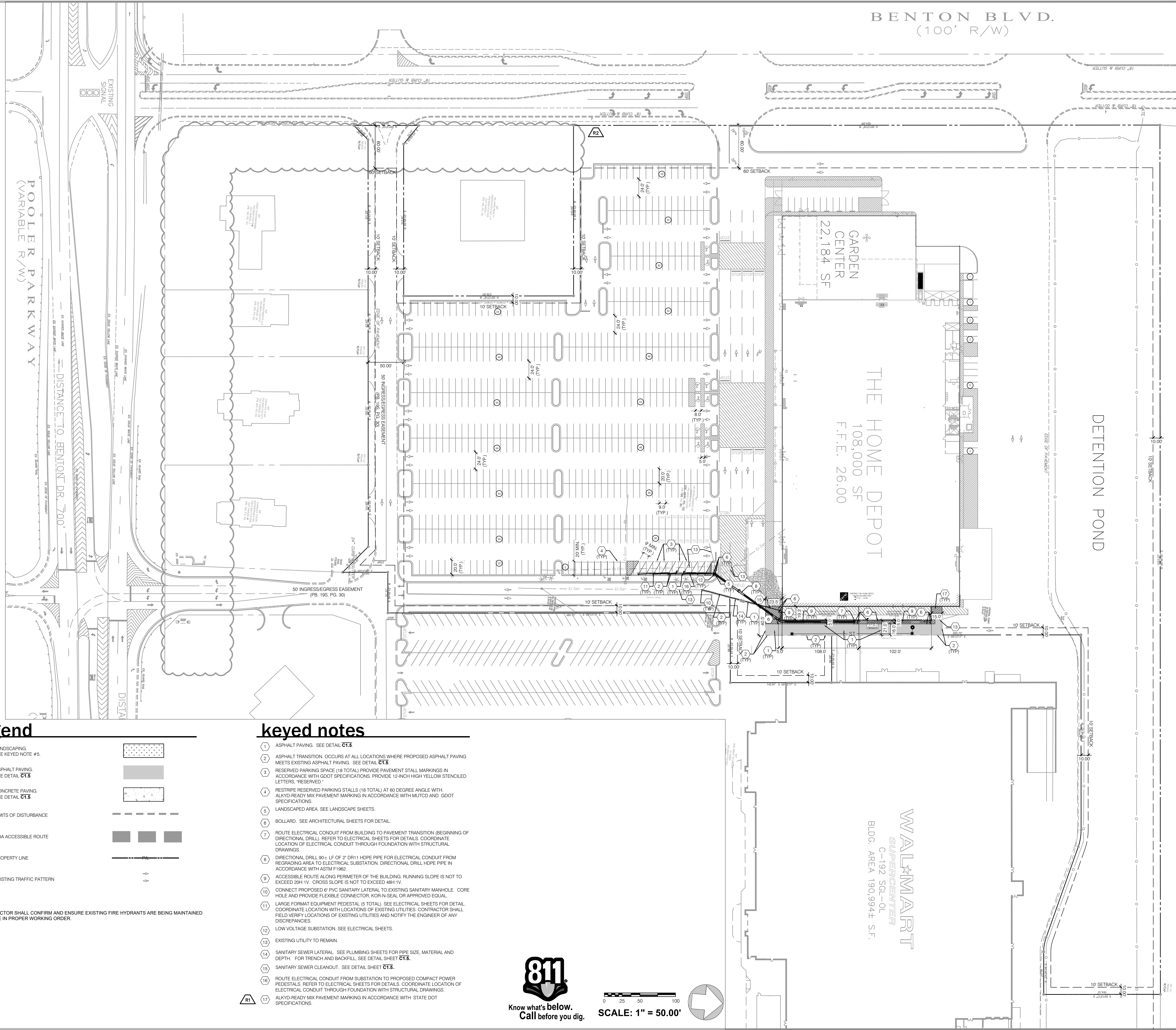
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ENTITLEMENT 07/08/25  
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BID 00/00/00

REVISIONS  
R1 10/03/25  
R2 10/24/25

WD PROJECT NUMBER  
HDP1TR0018

C1.1

SITE IMPROVEMENT & UTILITY PLAN



## Legend

LANDSCAPING.  
SEE KEYED NOTE #5.

ASPHALT PAVING.  
SEE DETAIL C1.5

CONCRETE PAVING.  
SEE DETAIL C1.5

LIMITS OF DISTURBANCE

ADA ACCESSIBLE ROUTE

PROPERTY LINE

R1 EXISTING TRAFFIC PATTERN

R1 CONTRACTOR SHALL CONFIRM AND ENSURE EXISTING FIRE HYDRANTS ARE BEING MAINTAINED AND ARE IN PROPER WORKING ORDER.

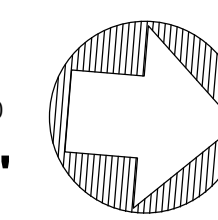
## Keyed notes

- 1 ASPHALT PAVING. SEE DETAIL C1.5
- 2 ASPHALT TRANSITION. OCCURS AT ALL LOCATIONS WHERE PROPOSED ASPHALT PAVING MEETS EXISTING ASPHALT PAVING. SEE DETAIL C1.5
- 3 RESERVED PARKING SPACE (18 TOTAL) PROVIDE PAVEMENT STALL MARKINGS IN ACCORDANCE WITH GDOT SPECIFICATIONS. PROVIDE 12-INCH HIGH YELLOW STENCILED LETTERS, "RESERVED."
- 4 RESTRIPE RESERVED PARKING STALLS (18 TOTAL) AT 60 DEGREE ANGLE WITH ALKYD-READY MIX PAVEMENT MARKING IN ACCORDANCE WITH MUTCD AND "GDOT SPECIFICATIONS."
- 5 LANDSCAPED AREA. SEE LANDSCAPE SHEETS.
- 6 BOLLARD. SEE ARCHITECTURAL SHEETS FOR DETAIL.
- 7 ROUTE ELECTRICAL CONDUIT FROM BUILDING TO PAVEMENT TRANSITION (BEGINNING OF DIRECTIONAL DRILL). REFER TO ELECTRICAL SHEETS FOR DETAILS. COORDINATE LOCATION OF ELECTRICAL CONDUIT THROUGH FOUNDATION WITH STRUCTURAL DRAWINGS.
- 8 DIRECTIONAL DRILL 90+ LF OF 2" DR11 HDPE PIPE FOR ELECTRICAL CONDUIT FROM REGRADING AREA TO ELECTRICAL SUBSTATION. DIRECTIONAL DRILL HDPE PIPE IN ACCORDANCE WITH ASTM F1982.
- 9 ACCESSIBLE ROUTE ALONG PERIMETER OF THE BUILDING. RUNNING SLOPE IS NOT TO EXCEED 20H:1V. CROSS SLOPE IS NOT TO EXCEED 48H:1V.
- 10 CONNECT PROPOSED 6" PVC SANITARY LATERAL TO EXISTING SANITARY MANHOLE. CORE HOLE AND PROVIDE FLEXIBLE CONNECTOR, KOR-N-SEAL OR APPROVED EQUAL.
- 11 LARGE FORMAT EQUIPMENT PIEDISTAL (5 TOTAL). SEE ELECTRICAL SHEETS FOR DETAIL. COORDINATE LOCATION WITH LOCATIONS OF EXISTING UTILITIES. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES.
- 12 LOW VOLTAGE SUBSTATION. SEE ELECTRICAL SHEETS.
- 13 EXISTING UTILITY TO REMAIN.
- 14 SANITARY SEWER LATERAL. SEE PLUMBING SHEETS FOR PIPE SIZE, MATERIAL AND DEPTH. FOR TRENCH AND BACKFILL. SEE DETAIL SHEET C1.5.
- 15 SANITARY SEWER CLEANOUT. SEE DETAIL SHEET C1.5.
- 16 ROUTE ELECTRICAL CONDUIT FROM SUBSTATION TO PROPOSED COMPACT POWER PIEDISTALS. REFER TO ELECTRICAL SHEETS FOR DETAILS. COORDINATE LOCATION OF ELECTRICAL CONDUIT THROUGH FOUNDATION WITH STRUCTURAL DRAWINGS.
- 17 ALKYD-READY MIX PAVEMENT MARKING IN ACCORDANCE WITH "STATE DOT SPECIFICATIONS."

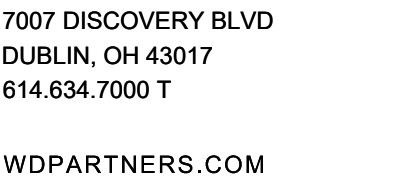


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SCALE: 1" = 50.00'







# LOTTOMANIA



**POOLER  
TRC + BULK STORAGE  
ADDITION  
STORE#: 0179**

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11/27/2025

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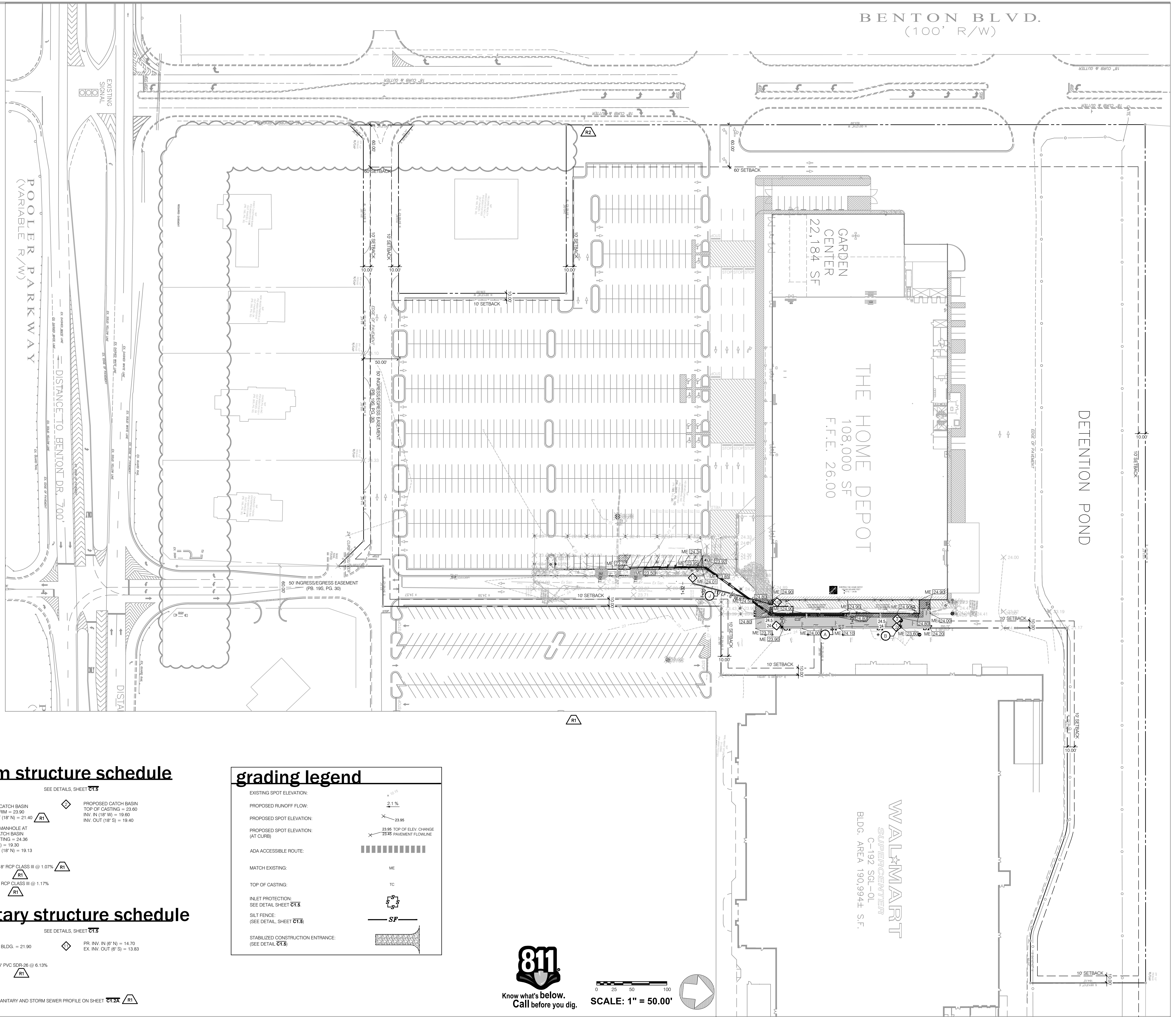
## VISIONS

|    |          |
|----|----------|
| R1 | 10/03/25 |
| R2 | 10/24/25 |

PROJECT NUMBER  
HDPTR0018

## C1.2


## SITE GRADING & DRAINAGE PLAN



## storm structure schedule

SEE DETAILS, SHEET **C1.5**

1. PROPOSED CATCH BASIN  
PR. TOP OF RIM = 23.90  
PR. INV. OUT (18" N) = 21.40







2. PROPOSED CATCH BASIN  
TOP OF CASTING = 23.60  
INV. IN (18" W) = 19.60  
INV. OUT (18" S) = 19.40

3. PROPOSED MANHOLE AT  
EXISTING CATCH BASIN  
TOP OF CASTING = 24.36  
INV. IN (18" E) = 19.30  
EX. INV. OUT (18" N) = 19.13

- (A) 169 L.F. OF 18" RCP CLASS III @ 1.07% SLOPE
- (B) 9 L.F. OF 18" RCP CLASS III @ 1.17% SLOPE

## sanitary structure schedule

SEE DETAILS, SHEET **C1.5**

-  INV. OUT OF BLDG. = 21.90
  PR. INV. IN (6" N) = 14.70  
 EX. INV. OUT (6" S) = 13.83
-  117 L.F. OF 6" PVC SDR-26 @ 6.13% SLOPE
 

NOTE: SEE SANITARY AND STORM SEWER PROFILE ON SHEET **C1.2A**. 

## grading legend

EXISTING SPOT ELEVATION:

PROPOSED RUNOFF FLOW:

PROPOSED SPOT ELEVATION:

PROPOSED SPOT ELEVATION:  
(AT CURB)

ADA ACCESSIBLE ROUTE:

MATCH EXISTING:

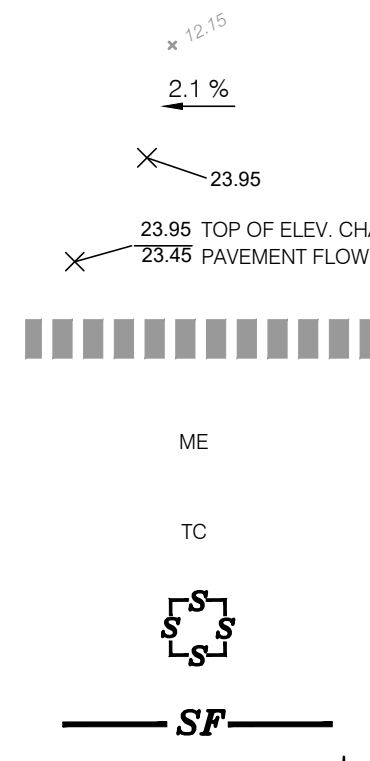
TOP OF CASTING:

INLET PROTECTION: \_\_\_\_\_

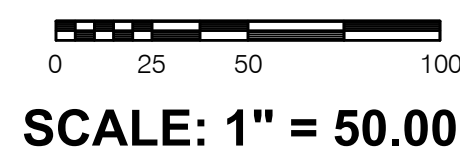
CULT FENCE:

(ALL DEL, IL, O'LEI & NO)

STABILIZED CONSTRUCTION ENTRANCE  
(SEE DETAIL C1.5)



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10/27/2025

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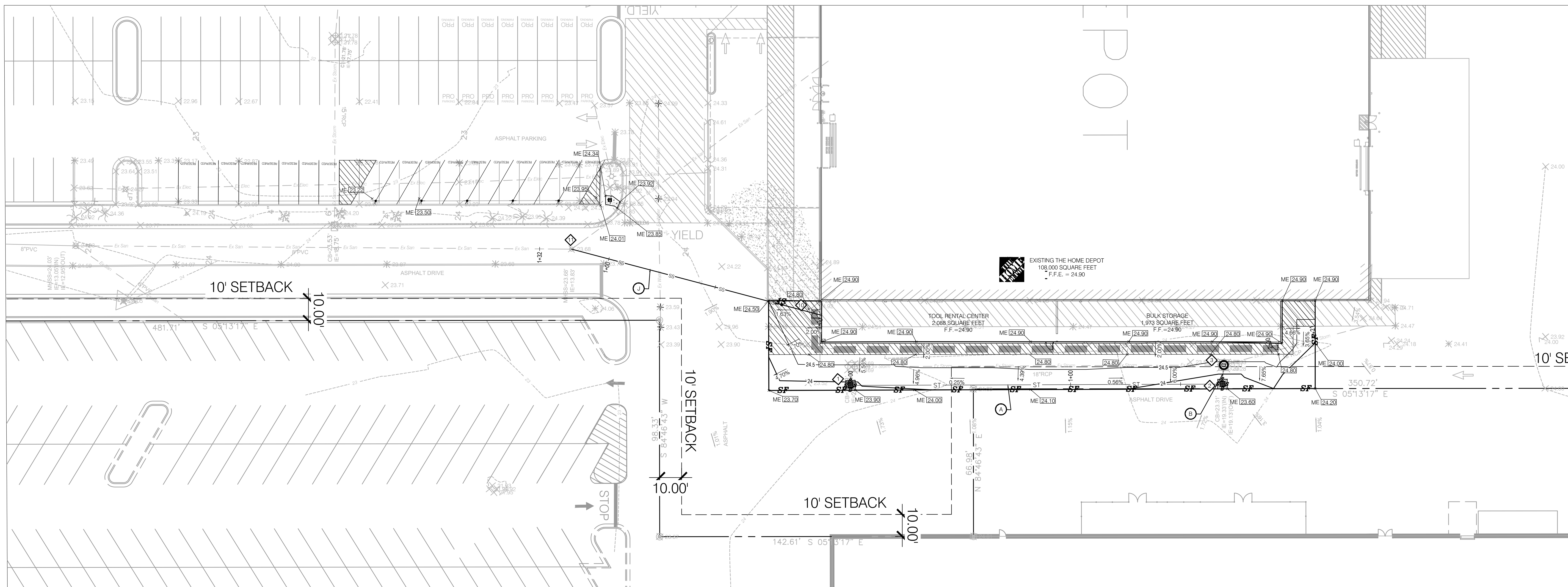
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## REVISIONS

|    |          |
|----|----------|
| R1 | 10/03/25 |
|----|----------|

WD PROJECT NUMBER  
HDP1TR0018

C1.2A ENLARGED SITE GRADING &amp; DRAINAGE PLAN



## grading legend

|  |  |
|--|--|
| EXISTING SPOT ELEVATION:                               |  |
| PROPOSED RUNOFF FLOW:                                  |  |
| PROPOSED SPOT ELEVATION:                               |  |
| PROPOSED SPOT ELEVATION:<br>(AT CURB)                  |  |
| ADA ACCESSIBLE ROUTE:                                  |  |
| MATCH EXISTING:  |  |
| TOP OF CASTING:  |  |
| INLET PROTECTION:<br>(SEE DETAIL SHEET C1.5)           |  |
| SILT FENCE:<br>(SEE DETAIL, SHEET C1.5)                |  |
| STABILIZED CONSTRUCTION ENTRANCE:<br>(SEE DETAIL C1.5) |  |

## storm structure schedule

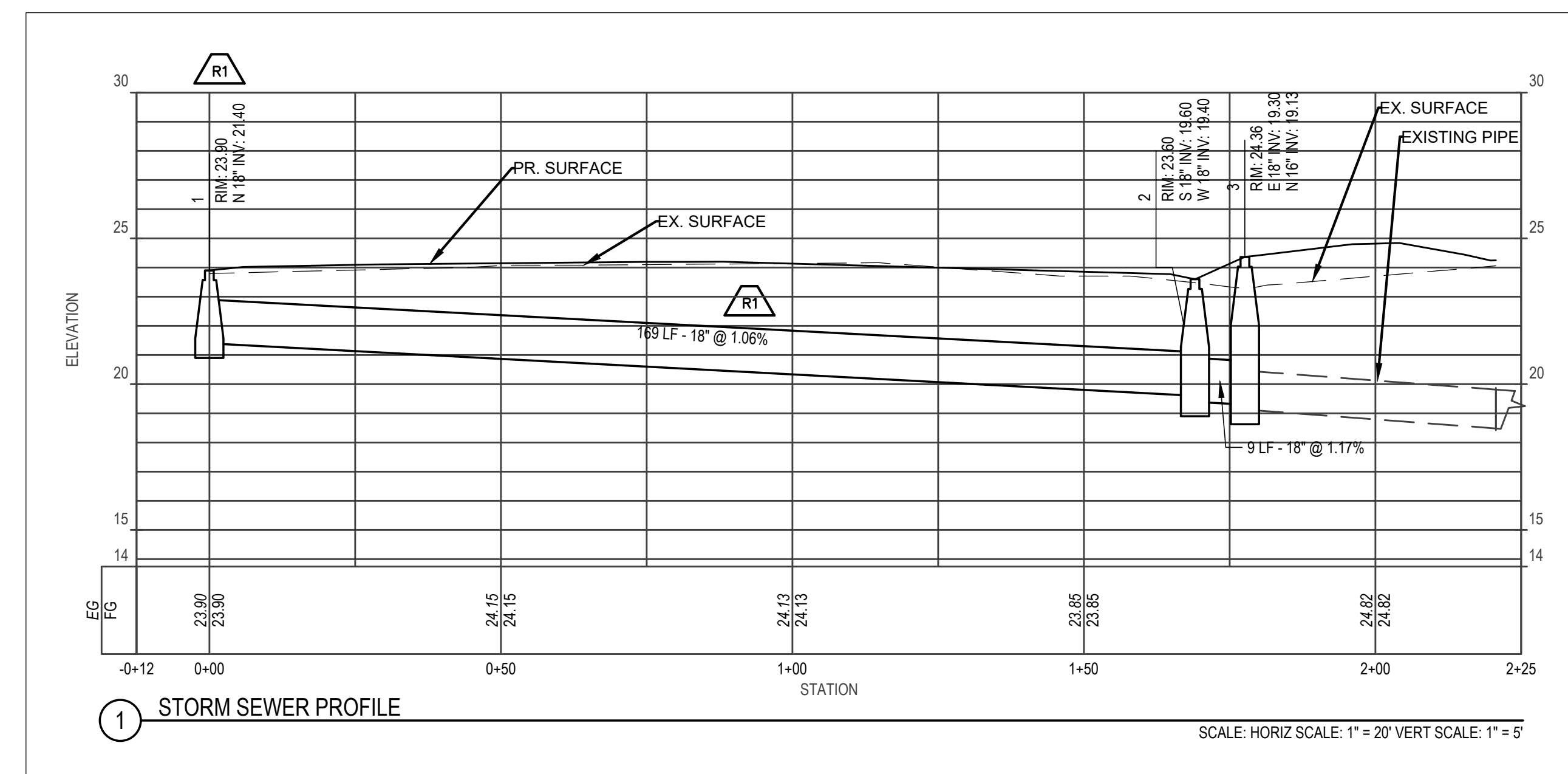
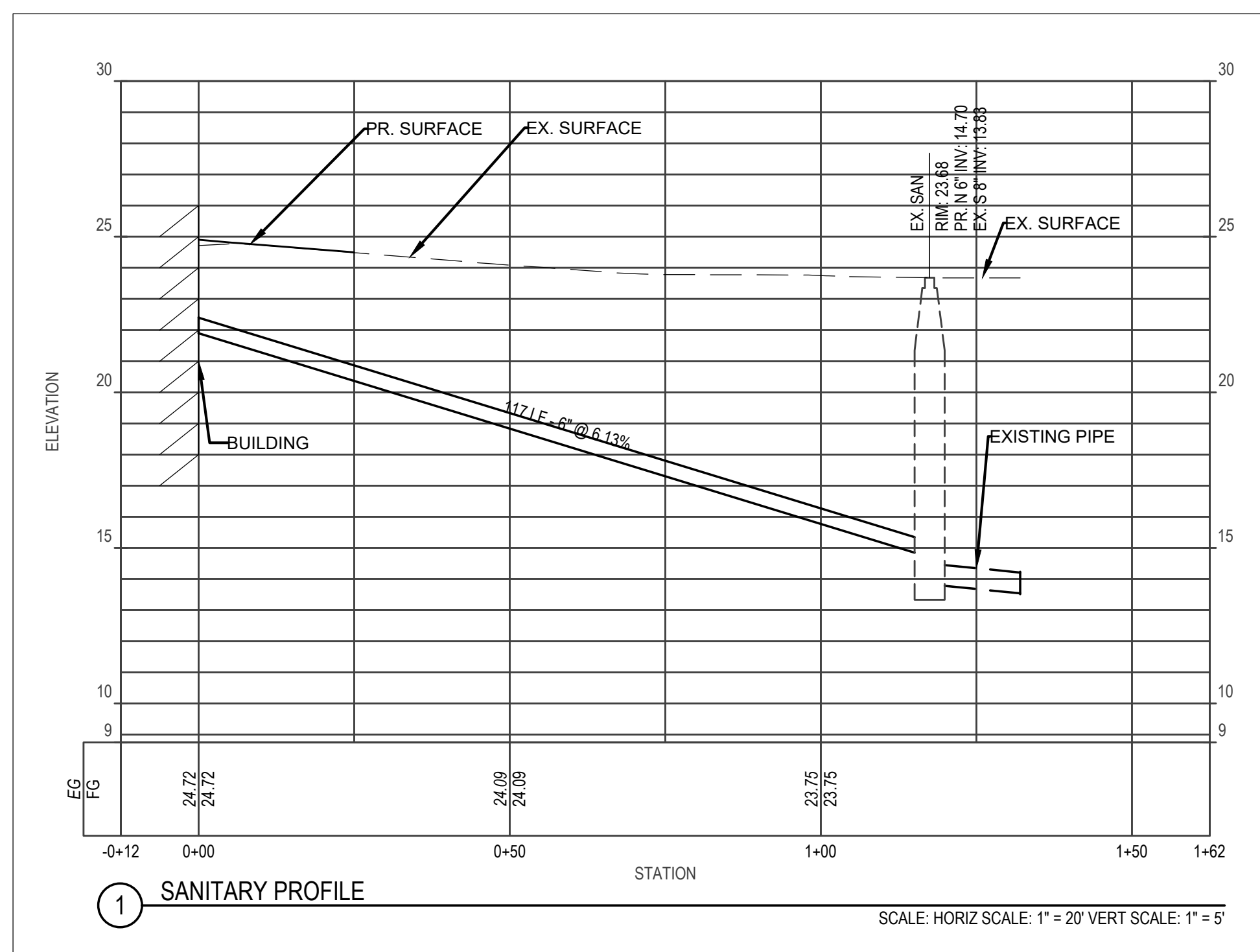
SEE DETAILS, SHEET C1.3

- PROPOSED CATCH BASIN  
PR. TOP OF RM = 23.90  
PR. INV. OUT (18" N) = 21.40
- PROPOSED CATCH BASIN  
TOP OF CASTING = 23.60  
INV. IN (18" N) = 19.60  
INV. OUT (18" S) = 19.40
- PROPOSED MANHOLE AT  
EXISTING CATCH BASIN  
TOP OF CASTING = 24.36  
INV. IN (18" E) = 19.30  
EX. INV. OUT (18" N) = 19.13
- 169 L.F. OF 18" RCP CLASS III @ 1.07%  
SLOPE
- 9 L.F. OF 18" RCP CLASS III @ 1.17%  
SLOPE

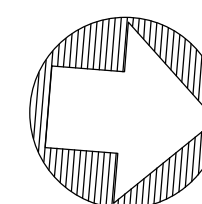
## sanitary structure schedule

SEE DETAILS, SHEET C1.3

- INV. OUT OF BLDG. = 21.90
- PR. INV. IN (6" N) = 14.70  
EX. INV. OUT (6" S) = 13.83
- 117 L.F. OF 6" PVC SDR-26 @ 6.13%  
SLOPE

Know what's below.  
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SCALE: 1" = 20.0'





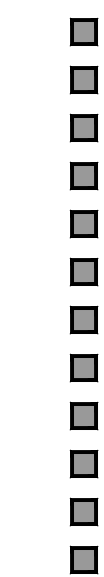
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## REVISIONS

WD PROJECT NUMBER  
HDP1TR0018

C1.3

BUILDING ELEVATIONS &amp; MATERIALS

## KEYED NOTES:

- TRC INFORMATION SIGNS. UNDER SEPARATE PERMIT. SEE RESPONSIBILITY SCHEDULE.
- ROOFING MEMBRANE OVER 2'-6" RIGID INSULATION R-14.4 (BASED ON 2008 PIMA LTRR VALUE). REFER TO SPECIFICATIONS.
- REMOVE EXISTING EXTERIOR PAVING AS REQUIRED TO INSTALL NEW CONCRETE LANDING. SEE DETAIL A3.1.14.
- TAPERED INSULATION TO PROVIDE 1/2" PER FOOT SLOPED CRICKET. REFER TO SPECIFICATIONS.
- REMOVE EXISTING PAVEMENT AS NEEDED FOR NEW FOOTINGS, WALLS, BOLLARDS, AND SLAB. REFER TO STRUCTURAL DRAWING.
- EXISTING TILT UP CONCRETE WALL PANEL. PRESERVE EXISTING FINISH. IF FINISH IS DAMAGED FROM NEW CONSTRUCTION, REPAIR FINISHES TO MATCH EXISTING ADJACENT FINISH TO REMAIN.
- ROOF TOP MECHANICAL UNIT. REFER TO MECHANICAL DRAWINGS.
- CCTV CAMERA - SEE ELECTRICAL DRAWINGS FOR QUANTITIES AND LOCATIONS.
- 4" WIDE CONTINUOUS INTERIARD-945 EPOXY STRIPING. SURFACE PREPARATION, APPLICATION & COVERAGE PER MANUFACTURER'S SPECIFICATION. 15 DEGREE AT 45° ON CENTER WITH A 6" WIDE CONTINUOUS BORDER. CONTRACTOR SHALL VERIFY ALL INTERIOR STRIPING AREAS WITH THE HOME DEPOT PROJECT MANAGER AND THE FINAL FIXTURE PLAN BEFORE PROCEEDING. REFER TO SPECIFICATIONS.
- ELECTRIC AND TELEPHONE PANELS:  
RECESSED PANELS - 4'-0" WIDE (FROM FACE OF WALL) X LENGTH OF PANELS -  
ALL OTHER PANELS - 4'-0" WIDE (FROM FRONT FACE OF PANEL) X LENGTH OF PANEL.
- EMERGENCY EXIT DOORS (ALL AREAS)  
4'-0" DEEP (FROM FACE OF THRESHOLD) X WIDTH OF DOOR AND 12" BEYOND LATCH, 6" BEYOND HINGE SIDE.
- NEW WALL MOUNTED LIGHT FIXTURE. REFER TO ELECTRICAL DRAWINGS FOR MORE DETAIL.
- DOOR BELL - SEE ELECTRICAL DRAWINGS.
- WALL MOUNTED STEEL DOWNSPOUT GUARD WITH FACTORY YELLOW FINISH. MOUNT WITH BOTTOM EDGE 6" ABOVE ELBOW TRANSITION AT GROUND. ATTACH TO WALL PER MANUFACTURER'S RECOMMENDATIONS. SEE DETAIL A1.1.06, AND SPEC SECTION 055000.
- PRIMARY AND SECONDARY THRU-WALL SLOPPER. REFER TO PLUMBING DRAWINGS AND ARCHITECTURAL DETAILS A3.2.02 AND A3.2.04.
- NEW EXTERIOR BOLLARD. 4" BOLLARD (WITH MCGUE COVER). SEE DETAIL A3.0.08.
- NEW CONCRETE SPLASH BLOCK. BY MODERN PRECAST OR EQUAL.
- NEW EMERGENCY LIGHT. REFER TO ELECTRICAL DRAWINGS FOR MORE DETAIL.
- EXTERIOR WALL TO RECEIVE 5/8" FRT PLYWOOD (INSTALLED HORIZONTALLY) OVER 3/4" X 2" FURRING (INSTALLED VERTICALLY) AT 24" O.C. WITH 3/4" RIGID INSULATION IN BETWEEN (R-5).
- PARAPET WALL WITH PREFINISHED METAL COPING [COLOR TO MATCH EXISTING COPING], REFER TO DETAIL A3.1.03.
- PAINT COLUMNS, HEADER, NEW STEEL KICKERS AT EXISTING ROOF, JAMB, OPENING, AND AFFECTED SURROUNDING WALL TO MATCH EXISTING ADJACENT WALL FINISHES.
- SMOOTH FACE CMU, PAINT [COLOR TO MATCH EXISTING EXTERIOR WALL COLOR] EXCEPT AT ACCENT BAND.
- 4" X 4" PREFINISHED METAL DOWNSPOUT, FINISH TO MATCH [ADJACENT EXTERIOR WALL].
- INTERIOR SURFACE MOUNTED BOLLARD BY MCGUE. REFER TO A3.1.15.
- ACCENT BAND, PAINT [P-1]. MATCH HEIGHT AND WIDTH TO EXISTING ADJACENT BAND.
- EXISTING ACCENT BAND, PRESERVE THROUGH ALL PHASES OF CONSTRUCTION. PATCH AND REPAIR AS REQUIRED.
- ROOF ACCESS LADDER AND PLATFORM FROM EXISTING BUILDING ROOF TO TRC ADDITION. SEE EXTERIOR ELEVATIONS AND DETAIL A3.2.03.
- WALL MOUNTED SIGNAGE. UNDER SEPARATE PERMIT. SEE RESPONSIBILITY SCHEDULE.
- LINE OF ROOF BEYOND, REFER TO A1.0.03 AND STRUCTURAL DRAWINGS FOR MORE DETAILS.
- WELDED EXTERIOR METAL DOOR AND FRAME, REFER TO DOOR SCHEDULE.
- CONCRETE CURB, REFER TO A3.0.03 FOR MORE DETAILS.
- EXISTING JOIST BEARING.
- VERTICAL CONTROL JOINTS TO MATCH STRUCTURAL.
- KEEP AREA CLEAR OF ANY OBSTRUCTIONS.
- MOTORIZED COILING DOOR, REFER TO DOOR SCHEDULE AND A3.1.11.
- COILING DOOR CONTROL STATION WITH KEYED LOCKOUT, REFER TO ELECTRICAL SHEETS FOR MORE DETAILS.
- NEW "ONLINE ORDER PICK UP" SIGN OVER DOOR, COORDINATED WITH SIGN VENDOR.
- CONCRETE MASONRY LINTEL. PAINT TO MATCH WALL. SEE A3.3.01.
- REMOVE EXISTING SLAB AS REQUIRED TO TIE IN NEW SLAB. SEE STRUCT. DETAILS.

## FINISHES LEGEND:

| PAINT | PPG COLOR NAME AND NO.   |
|-------|--|
| P-1   | HOMER BUCKET ORANGE "HOMER BUCKET ORANGE"                                |
| P-2   | WHITE "PACKAGED WHITE"   |
| P-3   | LIGHT TAN "ARABIAN SANDS" 280E-2 (COLOR TO MATCH EXISTING EXTERIOR WALL) |
| P-4   | TRAFFIC YELLOW "SAFETY YELLOW"   |
| P-5   | DARK GRAY "CLOUDY SLATE" PPG0996-4                                       |
| P-6   | WHITE DRYFALL PPG "WHITE BASE"   |

## WALL FINISH

|       |   |       |                            |
|-------|---|-------|----------------------------|
| CNC   | EXISTING CONCRETE PANEL WITH SMOOTH SURFACE   | GWB-1 | 5/8" TYPE "X" GYPSUM BOARD |
| PLY-1 | 1/2" FIRE RETARDANT TREATED PLYWOOD (APA B-C) | CMU-2 | 8" SMOOTH FACE CMU         |

FRP-1 FIBERGLASS REINFORCED PANELS (F.R.P.): MARLITE FRP - COLOR: "WHITE" P-100

## BASE

|      |   |
|------|---|
| CF-1 | UNSEALED CONCRETE SLAB WITH MEDIUM BROOM FINISH |
| CF-2 | SEALED CONCRETE WITH MEDIUM BROOM FINISH        |
| CF-3 | POLISHED SEALED AND HARDENED CONCRETE           |

## BASE

|      |  |
|------|--|
| VB-1 | 4" CONVED VINYL BASE. ROPPE - DARK GRAY #150 |
|------|--|

## COATINGS (METAL FINISH)

|     |                              |
|-----|------------------------------|
| C-1 | HOME DEPOT ORANGE (RAL 2009) |
|-----|------------------------------|

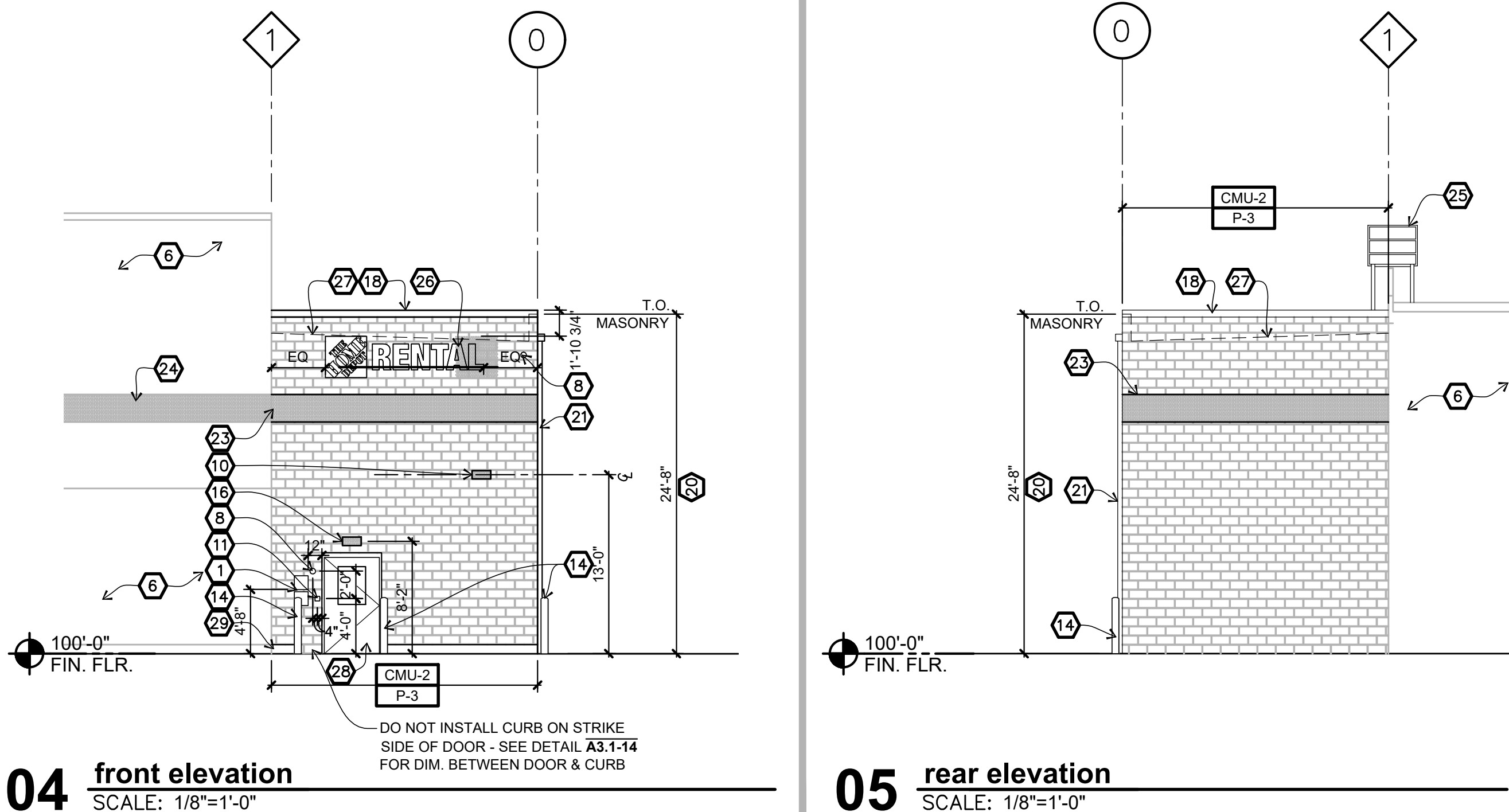
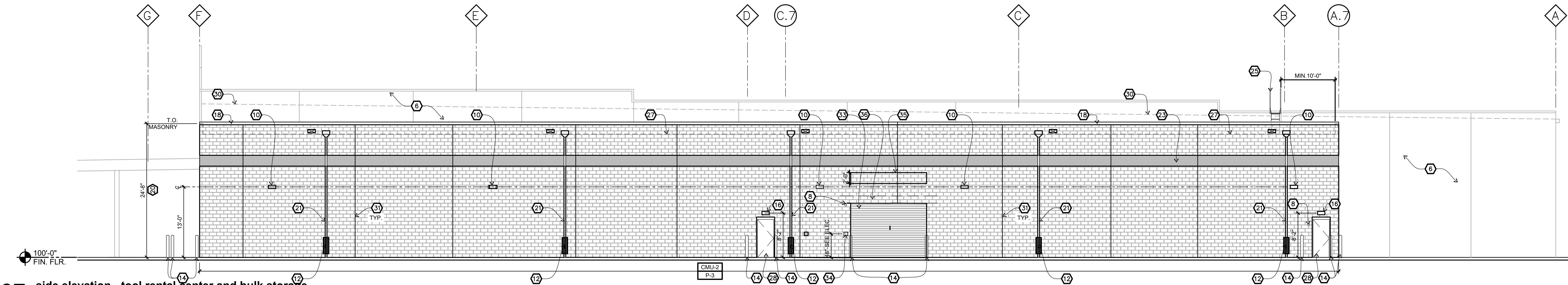
| ROOM FINISH SCHEDULE |                    |       |      |                       |               |       |               |               |                           |                   |       |        |                        |
|----------------------|--------------------|-------|------|-----------------------|---------------|-------|---------------|---------------|---------------------------|-------------------|-------|--------|------------------------|
| AREA/<br>ROOM #      | AREA/ ROOM NAME    | FLOOR | BASE | WALLS                 |               |       |               |               | PAINT (SEE<br>FLOOR PLAN) | EXPOSED STRUCTURE |       |        | NOTES                  |
|                      |                    |       |      | MATERIAL              |               |       |               |               |                           | MATERIAL          | PAINT | HEIGHT |                        |
|                      |                    |       |      | NORTH                 | EAST          |       | SOUTH         | WEST          |                           |                   |       |        |                        |
| 101                  | TOOL RENTAL CENTER | CF-3  | VB-1 | CMU-2                 | PLY-1   GWB-1 |       | PLY-1   GWB-1 | CNC           | P-2   P-5                 | OPEN              | P-6   | VARIES | A, B, C,<br>D, E, F, G |
| 102                  | MAINTENANCE ROOM   | CF-2  | VB-1 | PLY-1   GWB-1   FRP-1 |               | PLY-1 | PLY-1         | PLY-1   GWB-1 | P-2                       | OPEN              | P-6   | VARIES | A, B, C,<br>D, E       |
| 103                  | BULK STORAGE       | CF-3  | VB-1 | PLY-1                 | PLY-1         |       | CMU-2         | CNC           | P-2                       | OPEN              | P-6   | VARIES | A, B, C,<br>E, F, G    |

## FINISH SCHEDULE NOTES:

- ROOF PAINTING-FIELD PAINT EXPOSED ROOF DECK, ROOF STRUCTURE, OVERHEAD PIPING, CONDUIT, J BOXES AND DUCTWORK (P-6). FULLY PROTECT ALL SPRINKLER HEADS, ETC. FROM OVERSPRAY.
- WALL PAINTING-FIELD PAINT WALLS FROM FLOOR TO ROOF DECK AS INDICATED ON THE PLAN AND SCHEDULE. PAINT EXPOSED PIPING, CONDUIT, ELECTRICAL BOXES AND DUCTWORK TO MATCH ADJACENT WALL.
- SEE PAINTING SPEC FOR ITEMS THAT SHOULD NOT BE PAINTED. DO NOT PAINT ELECTRICAL EQUIPMENT, MECHANICAL EQUIPMENT OR RECEPTACLES.
- REFER TO THE ELECTRICAL, PLUMBING, AND MECHANICAL DRAWINGS FOR THE EXTENT AND LOCATION OF WALL MOUNTED PLYWOOD EQUIPMENT BACKBOARDS. INSTALL PRIOR TO THE BEGINNING OF THE RELATED ELECTRICAL, PLUMBING, AND MECHANICAL WORK. PAINT EXPOSED FACE OF PLYWOOD (INCLUDING EDGES) TO MATCH ADJACENT WALL COLOR.
- ALL EXPOSED SPRINKLER PIPING SHALL BE PAINTED (P-2). PROTECT SPRINKLER HEADS WHILE FIELD PAINTING PIPE.
- PATCH, REPAIR, AND REPAINT ALL WALLS IN PROJECT SCOPE AREA.
- RE-POLISH & RE-FINISH FLOORS IN PROJECT SCOPE AREA.

## GENERAL NOTES:

- REFER TO SHEET A2.0 FOR DOOR SCHEDULE.
- REFER TO SHEET A1.1 FOR ROOM FINISH SCHEDULE.
- REFER TO WALL SECTIONS ON SHEET A2.0 FOR WALL THICKNESS AND HEIGHTS.
- ALL EXPOSED WOOD TRIM EDGES SHALL HAVE 1/8" RADIUS EASED EDGES.
- ALL IN-WALL WOOD BLOCKING SHALL BE FIRE RETARDANT TREATED.
- GENERAL CONTRACTOR TO PROVIDE SOLID IN WALL BLOCKING FOR ALL SURFACE MOUNTED EQUIPMENT, CABINETRY, AND RELATED ITEMS WHETHER SHOWN ON DRAWINGS OR NOT.
- FOR ITEMS CALLED OUT AS (SPP) - REFER TO RESPONSIBILITY SCHEDULE ON SHEET T1.0.
- SEE A3.0-10 FOR LARGE FORMAT EQUIPMENT PEDESTAL DETAIL. SEE ELECTRICAL DRAWING SHEETS FOR LOCATION AND NUMBER OF LARGE FORMAT EQUIPMENT PEDESTALS.

04 front elevation  
SCALE: 1/8"=1'-0"05 rear elevation  
SCALE: 1/8"=1'-0"07 side elevation - tool rental center and bulk storage  
SCALE: 1/8"=1'-0"





# THE HOME DEPOT



**POOLER  
TRC + BULK STORAGE  
ADDITION  
STORE#: 0179**

190 POOLER PKWY  
POOLER, GA 031322



10/27/2025

## ISSUE DATES

|                                      |          |
|--------------------------------------|----------|
| <input type="checkbox"/> ENTITLEMENT | 07/08/25 |
| <input type="checkbox"/> PERMIT      | 00/00/00 |
| <input type="checkbox"/> BID         | 00/00/00 |

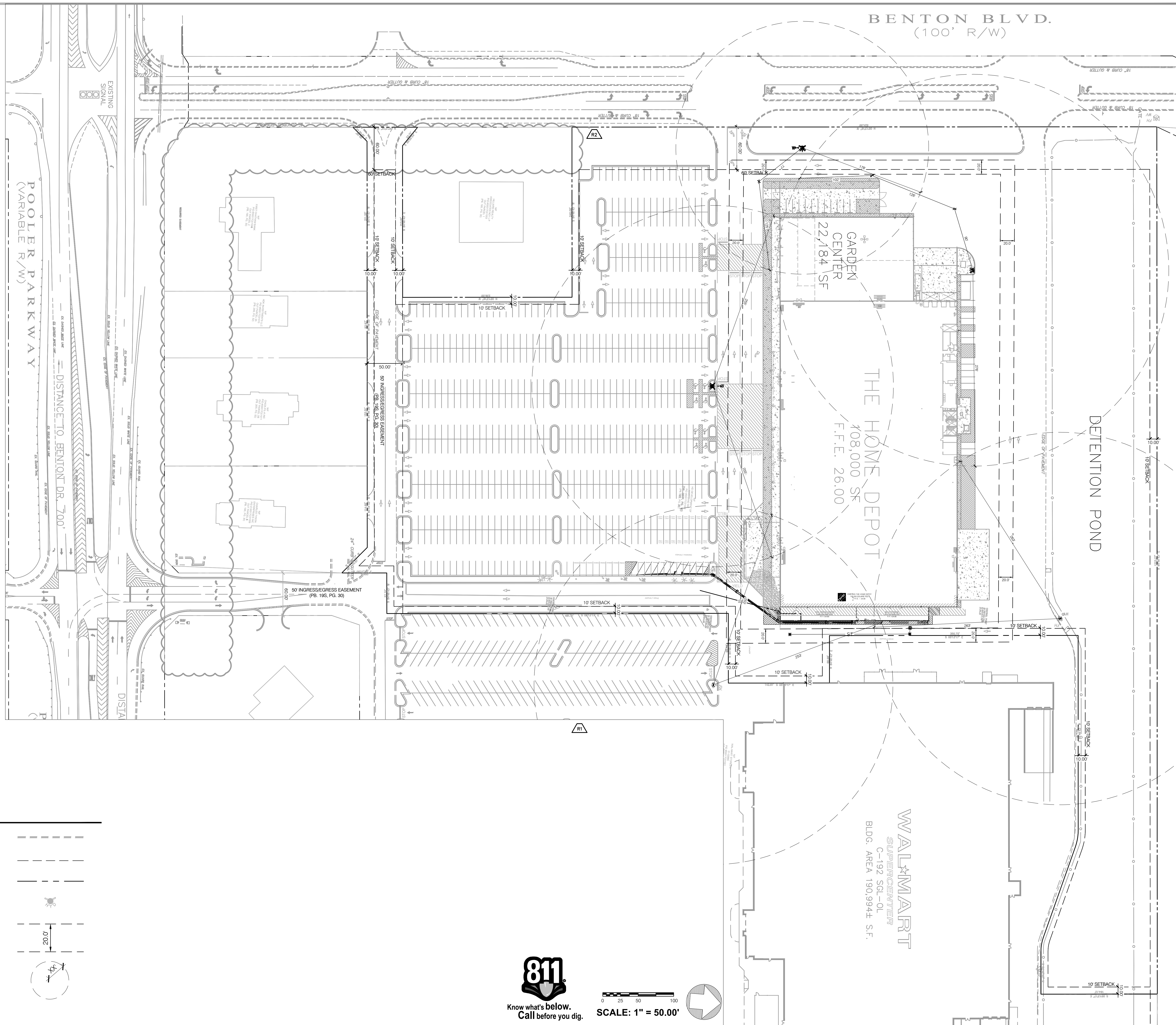
## REVISIONS

|                             |          |
|-----------------------------|----------|
| <input type="checkbox"/> R1 | 10/03/25 |
| <input type="checkbox"/> R2 | 10/24/25 |

WD PROJECT NUMBER  
HDPTR0018

## C1.4

**FIRE PROTECTION PLAN  
(FOR INFORMATION ONLY)**



legend

### LIMITS OF DISTURBANCE

### PROPERTY SETBACK LINES

RIGHT-OF-WAY LINE

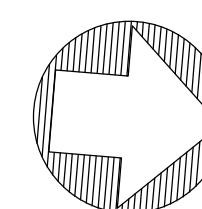
FIRE HYDRANT

FIRE LANE

HOSE LAY DISTANCE  
FROM FIRE HYDRANT

Know what's below.  
**Call** before you dig.

**SCALE: 1" = 50.00'**









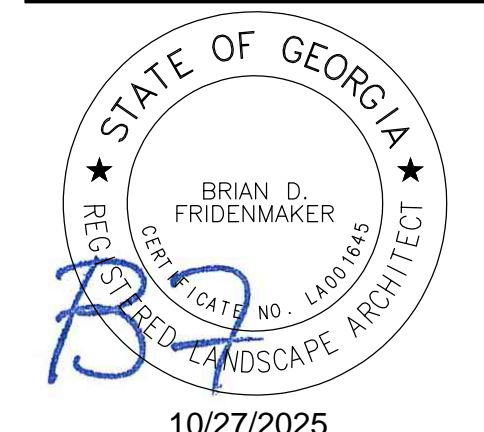


7007 DISCOVERY BLVD  
DUBLIN, OH 43017  
614.634.7000 T  
WDPARTNERS.COM

THE HOME DEPOT



POOLER  
TRC + BULK STORAGE  
ADDITION  
STORE#: 0179  
190 POOLER PKWY  
POOLER, GA 031322

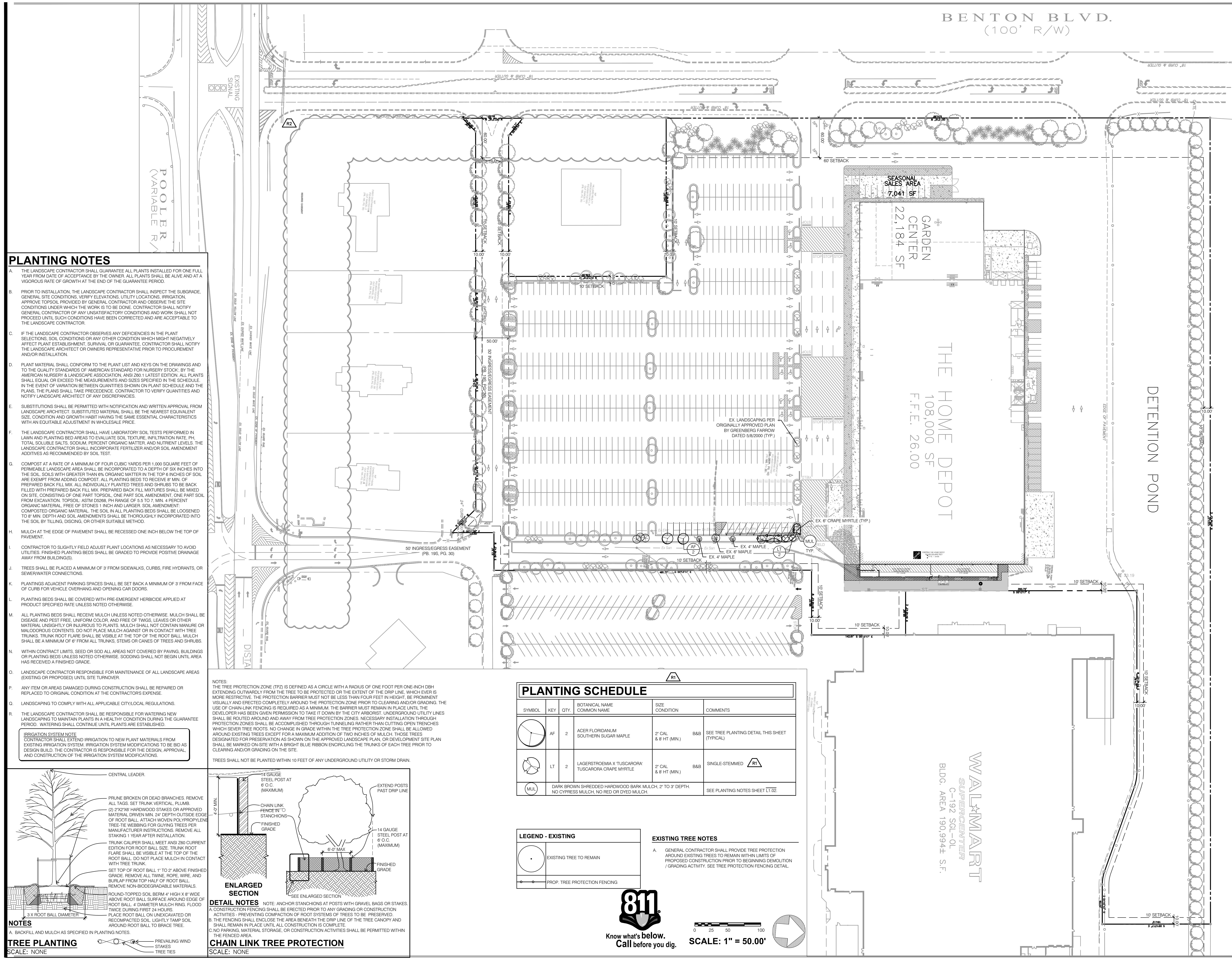


ISSUE DATES  
ENTITLEMENT 07/08/25  
PERMIT 00/00/00  
BID 00/00/00

REVISIONS  
R1 10/03/25  
R2 10/24/25

WD PROJECT NUMBER  
HDP1TR0018

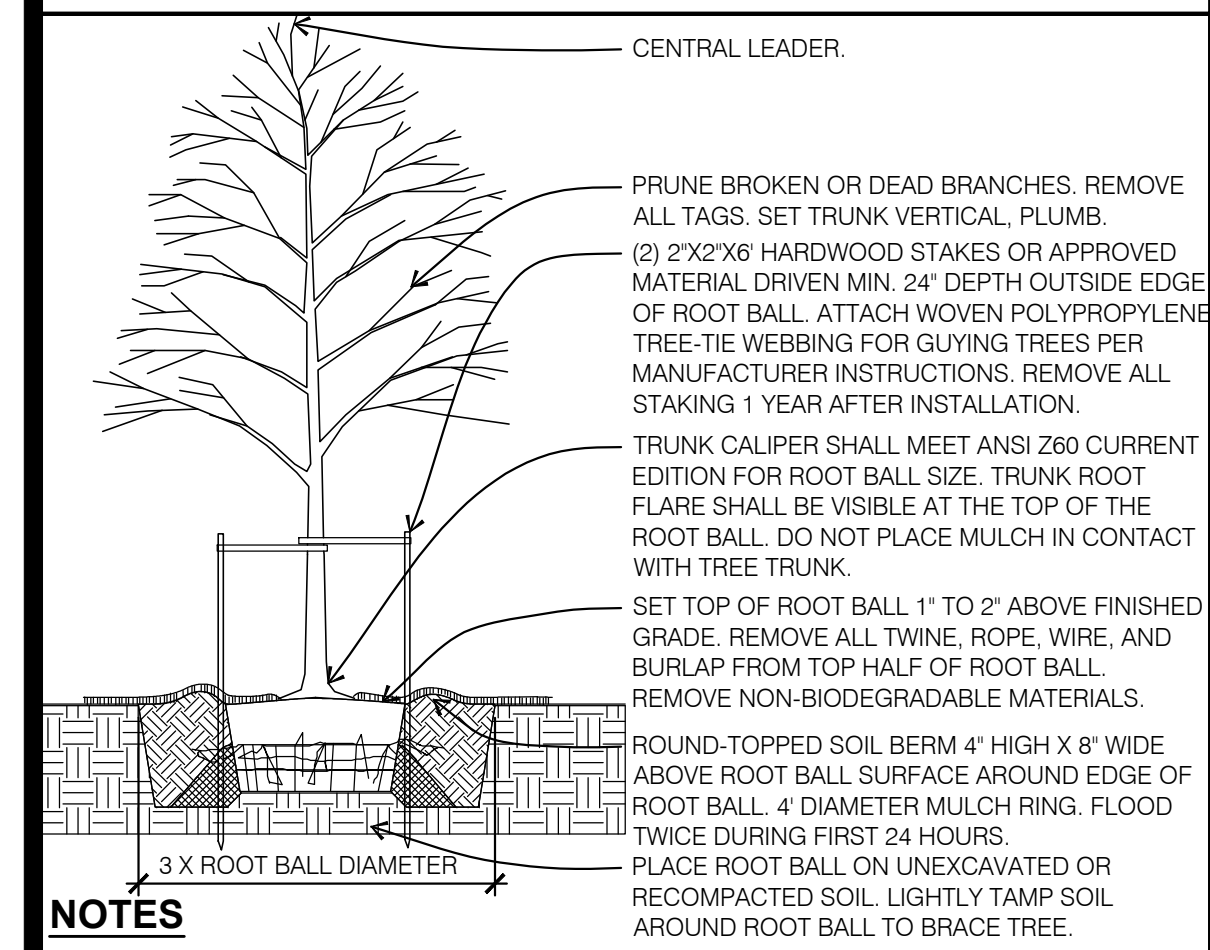
L1.01 LANDSCAPE PLAN



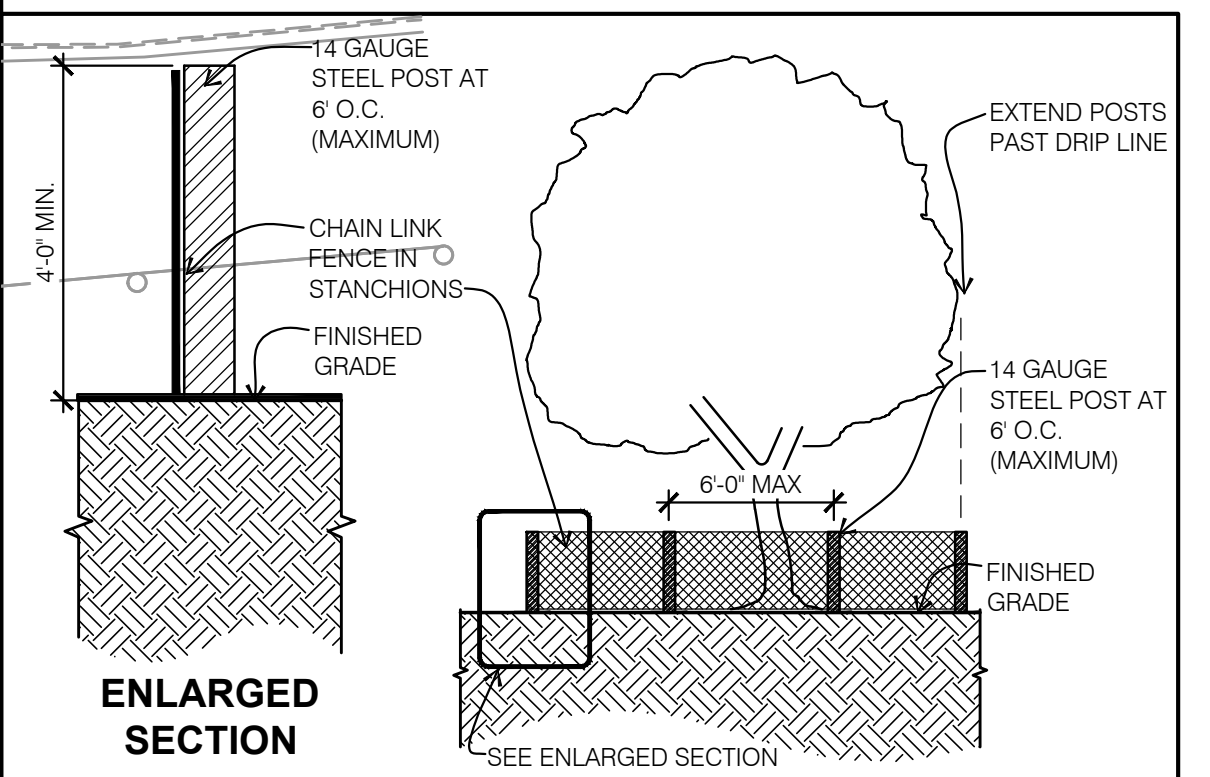
### PLANTING NOTES

- A. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANTS INSTALLED FOR ONE FULL YEAR FROM DATE OF ACCEPTANCE BY THE OWNER. ALL PLANTS SHALL BE ALIVE AND AT A VIGOROUS RATE OF GROWTH AT THE END OF THE GUARANTEE PERIOD.
- B. PRIOR TO INSTALLATION, THE LANDSCAPE CONTRACTOR SHALL INSPECT THE SUBGRADE, GENERAL SITE CONDITIONS, VERIFY ELEVATIONS, UTILITY LOCATIONS, IRRIGATION, APPROVE TOPSOIL PROVIDED BY GENERAL CONTRACTOR AND OBSERVE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE DONE. CONTRACTOR SHALL NOTIFY GENERAL CONTRACTOR OF ANY UNSATISFACTORY CONDITIONS AND WORK SHALL NOT PROCEED UNTIL SUCH CONDITIONS HAVE BEEN CORRECTED AND ARE ACCEPTABLE TO THE LANDSCAPE CONTRACTOR.
- C. IF THE LANDSCAPE CONTRACTOR OBSERVES ANY DEFICIENCIES IN THE PLANT SELECTIONS, SOIL CONDITIONS OR ANY OTHER CONDITION WHICH MIGHT NEGATIVELY AFFECT PLANT ESTABLISHMENT, SURVIVAL OR GUARANTEE, CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT OR OWNERS REPRESENTATIVE PRIOR TO PROCUREMENT AND/OR INSTALLATION.
- D. PLANT MATERIAL SHALL CONFORM TO THE PLANT LIST AND KEYS ON THE DRAWINGS AND TO THE QUALITY STANDARDS OF AMERICAN STANDARD FOR NURSERY STOCK, BY THE AMERICAN NURSERY & LANDSCAPE ASSOCIATION, ANSI Z60.1 LATEST EDITION. ALL PLANTS SHALL EQUAL OR EXCEED THE MEASUREMENTS AND SIZES SPECIFIED IN THE SCHEDULE. IN THE EVENT OF VARIATION BETWEEN QUANTITIES SHOWN ON PLANT SCHEDULE AND THE PLANS, THE PLANS SHALL TAKE PRECEDENCE. CONTRACTOR TO VERIFY QUANTITIES AND NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES.
- E. SUBSTITUTIONS SHALL BE PERMITTED WITH NOTIFICATION AND WRITTEN APPROVAL FROM LANDSCAPE ARCHITECT. SUBSTITUTED MATERIAL SHALL BE THE NEAREST EQUIVALENT SIZE, CONDITION AND GROWTH HABIT HAVING THE SAME ESSENTIAL CHARACTERISTICS WITH AN EQUITABLE ADJUSTMENT IN WHOLESALE PRICE.
- F. THE LANDSCAPE CONTRACTOR SHALL HAVE LABORATORY SOIL TESTS PERFORMED IN LAWN AND PLANTING BED AREAS TO EVALUATE SOIL TEXTURE, INFILTRATION RATE, PH, TOTAL SOLUBLE SALTS, SODIUM PERCENT ORGANIC MATTER, AND NUTRIENT LEVELS. THE LANDSCAPE CONTRACTOR SHALL INCORPORATE FERTILIZER AND/OR SOIL AMENDMENT ADDITIVES AS RECOMMENDED BY SOIL TEST.
- G. COMPOST AT A RATE OF A MINIMUM OF FOUR CUBIC YARDS PER 1,000 SQUARE FEET OF PERMEABLE LANDSCAPE AREA SHALL BE INCORPORATED TO A DEPTH OF SIX INCHES INTO THE SOIL. SOILS WITH GREATER THAN 6% ORGANIC MATTER IN THE TOP 6 INCHES OF SOIL ARE EXEMPT FROM ADDING COMPOST. ALL PLANTING BEDS TO RECEIVE 6" MIN. OF PREPARED BACK FILL MIX. ALL INDIVIDUALLY PLANTED TREES AND SHRUBS TO BE BACK FILLED WITH PREPARED BACK FILL MIX. PREPARED BACK FILL MIXTURES SHALL BE MIXED ON SITE, CONSISTING OF ONE PART TOPSOIL, ONE PART SOIL AMENDMENT, ONE PART SOIL FROM EXCAVATION, TOPSOIL, ASTM D5026, PH RANGE OF 5.5 TO 7.0 MIN, 4 PERCENT ORGANIC MATERIAL, FREE OF STONES 1 INCH AND LARGER. SOIL AMENDMENT: COMPOSTED ORGANIC MATERIAL. THE SOIL IN ALL PLANTING BEDS SHALL BE LOOSENOED TO 8" MIN. DEPTH AND SOIL AMENDMENTS SHALL BE THOROUGHLY INCORPORATED INTO THE SOIL BY TILLING, DISCING, OR OTHER SUITABLE METHOD.
- H. MULCH AT THE EDGE OF PAVEMENT SHALL BE RECESSED ONE INCH BELOW THE TOP OF PAVEMENT.
- I. CONTRACTOR TO SLIGHTLY FIELD ADJUST PLANT LOCATIONS AS NECESSARY TO AVOID UTILITIES. FINISHED PLANTING BEDS SHALL BE GRADED TO PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDING(S).
- J. TREES SHALL BE PLACED A MINIMUM OF 3' FROM SIDEWALKS, CURBS, FIRE HYDRANTS, OR SEWER/WATER CONNECTIONS.
- K. PLANTINGS ADJACENT PARKING SPACES SHALL BE SET BACK A MINIMUM OF 3' FROM FACE OF CURB FOR VEHICLE OVERHANG AND OPENING CAR DOORS.
- L. PLANTING BEDS SHALL BE COVERED WITH PRE-EMERGENT HERBICIDE APPLIED AT PRODUCT SPECIFIED RATE UNLESS NOTED OTHERWISE.
- M. ALL PLANTING BEDS SHALL RECEIVE MULCH UNLESS NOTED OTHERWISE. MULCH SHALL BE DISEASE AND PEST FREE, UNIFORM COLOR, AND FREE OF TWIGS, LEAVES OR OTHER MATERIAL UNSIGHTLY OR INJURIOUS TO PLANTS. MULCH SHALL NOT CONTAIN MANURE OR MALODOROUS CONTENTS. DO NOT PLACE MULCH AGAINST OR IN CONTACT WITH TREE TRUNKS. TRUNK ROOT FLARE SHALL BE VISIBLE AT THE TOP OF THE ROOT BALL. MULCH SHALL BE A MINIMUM OF 6" FROM ALL TRUNKS, STEMS OR CANES OF TREES AND SHRUBS.
- N. WITHIN CONTRACT LIMITS, SEED OR SOD ALL AREAS NOT COVERED BY PAVING, BUILDINGS OR PLANTING BEDS UNLESS NOTED OTHERWISE. SODDING SHALL NOT BEGIN UNTIL AREA HAS RECEIVED A FINISHED GRADE.
- O. LANDSCAPE CONTRACTOR RESPONSIBLE FOR MAINTENANCE OF ALL LANDSCAPE AREAS (EXISTING OR PROPOSED) UNTIL SITE TURNOVER.
- P. ANY ITEM OR AREAS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED TO ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE.
- Q. LANDSCAPING TO COMPLY WITH ALL APPLICABLE CITY/LOCAL REGULATIONS.
- R. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR WATERING NEW LANDSCAPING TO MAINTAIN PLANTS IN A HEALTHY CONDITION DURING THE GUARANTEE PERIOD. WATERING SHALL CONTINUE UNTIL PLANTS ARE ESTABLISHED.

IRRIGATION SYSTEM NOTE  
CONTRACTOR SHALL EXTEND IRRIGATION TO NEW PLANT MATERIALS FROM EXISTING IRRIGATION SYSTEM. IRRIGATION SYSTEM MODIFICATIONS TO BE BID AS DESIGN BUILD. THE CONTRACTOR IS RESPONSIBLE FOR THE DESIGN, APPROVAL, AND CONSTRUCTION OF THE IRRIGATION SYSTEM MODIFICATIONS.



NOTES  
A. BACKFILL AND MULCH AS SPECIFIED IN PLANTING NOTES.  
B. PREVALENT WIND STAKES  
C. TREE TIES



DETAIL NOTES  
NOTE: ANCHOR STANCHIONS AT POSTS WITH GRAVEL BAGS OR STAKES.  
A. CONSTRUCTION FENCING SHALL BE ERECTED PRIOR TO ANY GRADING OR CONSTRUCTION ACTIVITIES - PREVENTING COMPACTION OF ROOT SYSTEMS OF TREES TO BE PRESERVED.  
B. THE FENCING SHALL ENCLOSE THE AREA BENEATH THE DRIP LINE OF THE TREE CANOPY AND SHALL REMAIN IN PLACE UNTIL ALL CONSTRUCTION IS COMPLETE.  
C. NO PARKING, MATERIAL STORAGE, OR CONSTRUCTION ACTIVITIES SHALL BE PERMITTED WITHIN THE FENCED AREA.  
CHAIN LINK TREE PROTECTION  
SCALE: NONE

| PLANTING SCHEDULE |     |      |   |                         |  |
|-------------------|-----|------|---|-------------------------|--|
| SYMBOL            | KEY | QTY. | BOTANICAL NAME<br>COMMON NAME   | SIZE<br>CONDITION       | COMMENTS   |
|                   | AF  | 2    | ACER FLORIDANUM<br>SOUTHERN SUGAR MAPLE   | 2" CAL<br>& 8 HT (MIN.) | B&B<br>SEE TREE PLANTING DETAIL THIS SHEET (TYPICAL) |
|                   | LT  | 2    | LAGERSTROEMIA X TUSCARORA<br>TUSCARORA CRAPE MYRTLE   | 2" CAL<br>& 8 HT (MIN.) | B&B<br>SINGLE-STEMMED                                |
|                   | MUL |      | DARK BROWN SHREDDED HARDWOOD BARK MULCH, 2" TO 3" DEPTH.<br>NO CYPRESS MULCH, NO RED OR DYED MULCH. |                         | SEE PLANTING NOTES SHEET LT 02                       |

| LEGEND - EXISTING |                               |
|-------------------|-------------------------------|
|                   | EXISTING TREE TO REMAIN       |
|                   | PROP. TREE PROTECTION FENCING |

| EXISTING TREE NOTES  |  |
|--|--|
| A. GENERAL CONTRACTOR SHALL PROVIDE TREE PROTECTION AROUND EXISTING TREES TO REMAIN WITHIN LIMITS OF PROPOSED CONSTRUCTION PRIOR TO BEGINNING DEMOLITION / GRADING ACTIVITY. SEE TREE PROTECTION FENCING DETAIL. |  |



SCALE: 1" = 50.00'